

MAINE ASSOCIATION OF REALTORS®

LEGISLATIVE COMMITTEE

REPORT DATE: **01/22/2024**

LEGISLATIVE REPORT SUMMARY (LD #1-2182)

131st LEGISLATURE / SECOND SESSION

MAR POSITION KEY

S Support
 O Oppose
 M Monitor
 NFNA Neither For nor
 Against (will
 testify)

LEGISLATIVE COMMITTEE KEY

| | | | |
|-------|--|------|--|
| ACF | Agriculture, Conservation & Forestry | IFW | Inland Fisheries & Wildlife |
| AFA | Appropriations & Financial Affairs | IDEA | Innovation, Development, Economic Advancement & Business |
| CJ | Criminal Justice & Public Safety | JUD | Judiciary |
| EDU | Education & Cultural Affairs | LBHS | Labor & Housing |
| EUT | Energy, Utilities & Technology | MR | Marine Resources |
| ENR | Environment & Natural Resources | SLG | State & Local Government |
| HHS | Health & Human Services | TAX | Taxation |
| HCIFS | Health Cov, Insurance & Financial Services | TRA | Transportation |
| HOU | Housing <i>*New Committee 2023*</i> | VLA | Veterans & Legal Affairs |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|-------------|--|---|-----------|-----------|--|------------------------------|
| 20(concept) | Representative Jessica L. Fay | An Act to Further Protect Survivors of Economic Abuse | 12/4/2023 | JUD | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M |
| 75 | Senator Richard Bennett | An Act to Establish Maximum Contaminant Levels Under the State's Drinking Water Rules to Prohibit Certain Perfluoroalkyl and Polyfluoroalkyl Substances | 12/4/2023 | HHS | Voted - OTP-AM | 3M |
| 91(concept) | Representative Stephen W. Moriarty | An Act to Adopt the National 2022 Amendments to the Uniform Commercial Code | 12/4/2023 | JUD | Public Hearing; Judiciary (Joint); January 31, 2024 10:00am (EST); State House, Room 438 | 3M |
| 132 | Senator Stacy Brenner | An Act to Require Health Insurance Carriers to Provide | 12/4/2023 | HCIFS | Work Session Held - TABLED | 3M <i>recommendation:</i> |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|--------------|--|---|-----------|-----------|--|-------------------------------|
| | | Coverage for Blood Testing for Perfluoroalkyl and Polyfluoroalkyl Substances | | | | 4 10/31 |
| 210 | Representative Tavis Rock Hasenfus | An Act to Expand the List of Persons Exempt from the Real Estate Transfer Tax | 12/4/2023 | TAX | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M 3S – 12/4/23 |
| 226 | Representative Rebecca J. Millett | An Act to Address Maine's Affordable Housing Crisis | 12/4/2023 | HOU | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 2S |
| 240(concept) | Representative Stanley Paige Zeigler Jr. | An Act to Increase Public Access to Utilities | 12/4/2023 | EUT | Work Session; Energy, Utilities and Technology (Joint); January 16, 2024 1:00pm (EST); Cross Building, Room 211 | 3M |
| 246(concept) | Senator Craig Hickman | An Act to Amend the Campaign Finance Laws | 12/4/2023 | VLA | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M 4-- 12/4/23 |
| 262(concept) | Representative Tiffany Roberts | An Act to Strengthen Maine's Workforce | 12/4/2023 | IDEA | Work Session; Innovation, Development, Economic Advancement and Business (Joint); January 23, 2024 2:00pm (EST); Cross Building, Room 206 | 3M |
| 277(concept) | Representative Jessica L. Fay | An Act Regarding Perfluoroalkyl and Polyfluoroalkyl Substances | 12/4/2023 | ENR | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 288(concept) | Representative Lookner | An Act Concerning Housing and Support Services for At-risk Youth and Youth Who Have | 12/4/2023 | CJPS | Work Session; Criminal Justice and Public Safety (Joint); January 24, 2024 10:00am (EST); State House, Room 436 | 3M |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|--------------|---------------------------------------|--|-----------|-----------|--|---|
| | | Committed Juvenile Crimes | | | | |
| 295(concept) | Representative Lori K. Gramlich | An Act Regarding Plastic Pollution | 12/4/2023 | ENR | Public Hearing; Environment and Natural Resources (Joint); January 24, 2024 9:00am (EST); Cross Building, Room 216 | 3M |
| 306(concept) | Representative Lori K. Gramlich | An Act Related to Water | 12/4/2023 | ENR | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 314(concept) | Senator Craig Hickman | An Act to Establish the Permanent Commission on the Status of Housing in Maine | 12/4/2023 | HOU | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 2M |
| 332(concept) | Senator Craig Hickman | An Act to Amend the State's Election Laws | 12/4/2023 | VLA | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M 4 – 12/4/23 |
| 337(concept) | Representative Cheryl A. Golek | An Act to Amend the Regulations of Manufactured Housing to Increase Affordable Housing | 12/4/2023 | HOU | Public Hearing; Housing (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 216 | 3M |
| 370(concept) | Senator Cameron Reny | An Act to Protect Marine Resources in Maine | 12/4/2023 | MR | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 371(concept) | Senator Jeffrey Timberlake | An Act to Address Certain Local Zoning Ordinances | 12/4/2023 | SLG | Work Session Held - TABLED | 2M —3M change due to amendment 1.10.24 |
| 380(concept) | Representative Lydia V. Crafts | An Act Regarding Monhegan Plantation | 12/4/2023 | SLG | Voted - OTP-AM | 4 |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|--------------|---|---|-----------|-----------|--|----------------------------------|
| 387 | Representative Mark John Blier | An Act to Promote Affordable Housing by Providing a Tax Exemption for Housing Choice Vouchers | 12/4/2023 | HOU | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3S |
| 412(concept) | Senator Nicole Grohoski | An Act to Fully Engage the Efficiency Maine Trust in Mitigating Climate Change by Creating Electrification Programs | 12/4/2023 | EUT | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M |
| 423(concept) | Representative Melanie F. Sachs | An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government | 12/4/2023 | AFA | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 457(concept) | Senator Ben Chipman | An Act to Amend Maine's Tax Laws | 12/4/2023 | TAX | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 471(concept) | Representative Maureen Fitzgerald Terry | An Act to Make Necessary Changes to State Law | 12/4/2023 | SLG | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 492(concept) | Representative Richard H. Campbell | An Act to Repurpose Vacant Shopping Mall and Retail Space to Mixed-use Housing and Retail | 12/4/2023 | HOU | Became Law without Governor's Signature. Public Law Chapter 490 (1/7/24) Amendments Link | 2M 3S- 12/4/23 |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|--------------|---------------------------------|---|-----------|-----------|--|---|
| 499(concept) | Senator Ben Chipman | An Act to Change Maine's Tax Laws | 12/4/2023 | TAX | Public Hearing; Taxation (Joint); January 30, 2024 1:00pm (EST); State House, Room 127 | 3M |
| 579(concept) | Senator Stacy Brenner | An Act to Support Farmland Conservation and Transition Planning for Farmers | 12/4/2023 | ACF | Voted - OTP-AM | 3M |
| 602(concept) | Representative Traci Gere | An Act to Provide Regional Support to Deliver State and Federal Programs to Cities and Towns in the State | 12/4/2023 | HOU | Work Session; Housing (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 216 | 2M 3M change due to amendment 1.10.24 |
| 646 | Representative Melanie F. Sachs | An Act to Provide Appropriations and Allocations for the Operations of State Government | 12/4/2023 | AFA | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 650(concept) | Senator Craig Hickman | An Act to Improve Maine Agriculture and Food Systems | 12/4/2023 | ACF | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 695 | Representative Amy D. Kuhn | An Act to Exempt Nonprofit Land Trusts from Sales Tax | 12/4/2023 | TAX | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M 4 – 12/4/23 |
| 721(concept) | Senator Matthea E. L. Daughtry | An Act to Preserve Historic Buildings and Promote Affordable Housing | 12/4/2023 | HOU | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M |

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|---------------|-------------------------------------|--|-----------|-----------|--|---------|
| 772 | Senator Matthew Pouliot | An Act to Establish a Process to Vest Rights for Land Use Permit Applicants | 12/4/2023 | SLG | Work Session; Housing (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 216 | 3M |
| 787 | Senator Richard Bennett | An Act to Create the New Maine Resident Service Coordination Program in the Department of Economic and Community Development | 12/4/2023 | IDEA | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M |
| 803 (concept) | Representative Joseph C. Perry Sr. | An Act Regarding Taxation | 12/4/2023 | TAX | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 853 | Representative Benjamin T. Collings | RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to Housing | 12/4/2023 | HOU | Public Hearing; Housing (Joint); January 23, 2024 1:40pm (EST); Cross Building, Room 216 | 3M |
| 860(concept) | Senator Joseph Baldacci | An Act to Identify the Railroad Lines from Portland to Bangor as a Major Corridor and to Fund a Feasibility Study | 12/4/2023 | TRA | Work Session; Transportation (Joint); January 25, 2024 1:00pm (EST); State House, Room 126 | 4 |
| 865 | Senator Richard Bennett | An Act to Clarify the Roles and Responsibilities of the Board of Environmental Protection by Adjusting the | 12/4/2023 | ENR | Voted - OTP-AM | 3M |

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|---------------|---|---|-----------|-----------|--|---------|
| | | Requirements for Certain Hearings and for Certain Agencies by Adjusting the Requirements for Cost-Benefit Analysis | | | | |
| 887 | Senator Troy Jackson | An Act to Amend the Regulation of Mobile Home Parks | 12/4/2023 | JUD | Reported Out - ONTP | 30 |
| 910(concept) | Representative Maureen Fitzgerald Terry | An Act to Amend the Laws of Maine | 12/4/2023 | SLG | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 928 | Representative Margaret M. O'Neil | RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to a Clean and Healthy Environment | 12/4/2023 | ENR | Unfinished Business Amendment | 3M |
| 996 | Representative Lori K. Gramlich | An Act to Allow a Municipality to Establish a Local Option Sales Tax | 12/4/2023 | TAX | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 20 |
| 1006 | Representative William D. Pluecker | An Act to Ensure Access to Safe Drinking Water from Household Wells in Rural Areas by Expanding Testing | 12/4/2023 | HHS | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M |
| 1010(concept) | Representative Maureen Fitzgerald Terry | An Act to Provide Tax Relief for Working Families | 12/4/2023 | TAX | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |

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|----------------|-------------------------------------|---|-----------|-----------|--|-----------------------------|
| 1027 | Representative Chad Richard Perkins | An Act to Prohibit Local Sales Taxes | 12/4/2023 | TAX | Voted - ONTP | 3S |
| 1056 | Senator Eric Brakey | An Act Restricting State Assistance in Federal Collection of Personal Electronic Data and Metadata | 12/4/2023 | JUD | Voted - Divided Report | 3M 4— 12/4/23 |
| 1074 | Senator Matthea E. L. Daughtry | An Act to Authorize a General Fund Bond Issue to Fund New Affordable Housing for Low-income Households | 12/4/2023 | AFA | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 2S |
| 1107 | Representative Samuel Lewis Zager | Resolve, to Establish a Pilot Project to Improve Access to Credit for Low-income Individuals | 12/4/2023 | LBHS | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M |
| 1134 | Representative James A. Boyle | An Act to Improve Housing Affordability by Amending the Definition of "Subdivision" Under the Site Location of Development Laws | 12/4/2023 | HOU | Voted - OTP | 3S |
| 1145 (concept) | Senator Donna Bailey | An Act to Create the Southern Maine Coastal Waters Commission | 12/4/2023 | MR | Reported Out - LTW | 3M |
| 1153 | Representative David Woodsome | An Act to Allow Municipalities to Tax Personal Solar | 12/4/2023 | TAX | Work Session; Taxation (Joint); January 23, 2024 2:45pm (EST); State House, Room 127 | 3O |

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|-------------------|---------------------------------------|---|-----------|-----------|--|------------------------------|
| | | Energy Equipment Under 5 Megawatts | | | | |
| 1156 | Representative Jessica Fay | An Act to Authorize a General Fund Bond Issue to Promote the Design, Development and Maintenance of Trails for Outdoor Recreation and Active Transportation | 12/4/2023 | AFA | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M 4-- 12/4/23 |
| 1231 (concept) | Representative Meldon H. Carmichael | An Act to Bring Fairness in Income Taxes to Maine Families by Adjusting the Tax Brackets | 12/4/2023 | TAX | Work Session; Taxation (Joint); January 25, 2024 1:30pm (EST); State House, Room 127 | 2M |
| 1233 | Representative Randall Adam Greenwood | An Act Regarding the Maine State Cemetery Preservation Commission | 12/4/2023 | SLG | Work Session Held - TABLED | 3M |
| 1257 | Representative Lydia V. Crafts | An Act to Increase Housing Capacity and Protect the Municipal Tax Base and Working Lands | 12/4/2023 | HOU | Work Session; Housing (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 216 | 3M |
| 1274 | Senator Craig Hickman | An Act to Increase Land Access for Historically Disadvantaged Populations | 12/4/2023 | ACF | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |

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|-------------------|------------------------------------|--|-----------|-----------|--|---------|
| 1276 | Senator Cameron Reny | An Act to Create and Sustain Jobs and Affordable Housing Through the Development of Cooperatives and Employee-owned Businesses | 12/4/2023 | TAX | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M |
| 1285 | Senator Russell Black | An Act to Extend Funding for the Land for Maine's Future Program | 12/4/2023 | ACF | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M |
| 1294 (concept) | Representative Traci Gere | An Act to Implement Certain Recommendations of the Commission to Increase Housing Opportunities in Maine by Studying Land Use Regulations and Short-term Rentals | 12/4/2023 | HOU | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 2M |
| 1298 | Representative Charles A. Skold | An Act to Allow a Local Option Sales Tax on Short-term Lodging to Fund Affordable Housing | 12/4/2023 | TAX | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 2O |
| 1335 | Representative David W. Boyer Jr. | An Act to Amend the Property Tax Stabilization for Senior Citizens Law | 12/4/2023 | TAX | Voted - ONTP | 3M |
| 1337 | Representative Ann Higgins Matlack | An Act to Require a Corporation That Files a Tax Return in | 12/4/2023 | TAX | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 2O |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|--------|-------------------------------------|---|-----------|-----------|---|---------|
| | | the State to File a Tax Disclosure Statement | | | | |
| 1345 | Representative Stephen W. Moriarty | An Act to Permit Municipalities to Establish by Ordinance a Program for Partial Deferral of Property Taxes for Seniors | 12/4/2023 | TAX | Voted - Divided Report | 3M |
| 1349 | Representative Benjamin T. Collings | An Act to Review State Lands and Waterways That Have Sacred, Traditional or Other Significance to the Wabanaki People | 12/4/2023 | ACF | Public Hearing; Agriculture, Conservation and Forestry (Joint); January 22, 2024 11:00am (EST); Cross Building, Room 214 | 4 |
| 1422 | Representative Michael F. Brennan | An Act to End Homelessness and Assist Students Who Are Homeless by Establishing a Housing Voucher Program and Providing Site-based Housing Services | 12/4/2023 | HOU | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Title Change: An Act to End Homelessness and Assist Students Who Are Homeless by Establishing a Rental Subsidy Program Amendment Link | 3M |
| 1441 | Representative Daniel Sayre | An Act to Enhance State Oversight of Water Use and Water Resources | 12/4/2023 | ACF | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M |
| 1454 | Senator Ben Chipman | An Act Regarding the Distribution of Revenue from the | 12/4/2023 | TAX | Public Hearing; Taxation (Joint); January 25, 2024 1:00pm (EST); State House, Room 127 | 2S |

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|--------|---|---|-----------|-----------|--|---------|
| | | Real Estate Transfer Tax | | | | |
| 1471 | Senator Richard Bennett | An Act to Amend Provisions of the Maine Metallic Mineral Mining Act | 12/4/2023 | ENR | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 1488 | Representative Laurie Osher | An Act to Expand Testing for Perfluoroalkyl and Polyfluoroalkyl Substances to Private Drinking Water Wells | 12/4/2023 | HHS | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 2NFNA |
| 1490 | Representative Christopher J. Kessler | An Act to Reduce Rental Housing Costs by Eliminating Additional Fees at or Prior to the Commencement of Tenancy | 12/4/2023 | JUD | Voted - Divided Report | 2O |
| 1493 | Representative Raegan French LaRochelle | An Act to Increase Affordable Housing by Expanding Tax Increment Financing | 12/4/2023 | TAX | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M |
| 1496 | Representative Sophia Warren | An Act to Prohibit Noncompete Clauses | 12/4/2023 | LBHS | Work Session; Labor and Housing (Joint); January 23, 2024 1:30pm (EST); Cross Building, Room 202 | 3M |
| 1505 | Representative Kristen Cloutier | An Act to Amend the Maine Cooperative Affordable Housing Ownership Act | 12/4/2023 | HOU | Voted - OTP-AM | 3M |

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|----------------|-----------------------------------|--|-----------|-----------|---|-----------------------------|
| 1514 | Representative Rachel Talbot Ross | An Act to Provide Safe, Short-term Housing to Individuals Recently Released from Correctional Facilities | 12/4/2023 | CJPS | Work Session; Criminal Justice and Public Safety (Joint); January 24, 2024 1:00pm (EST); State House, Room 436 | 3M |
| 1537 | Senator Henry Ingwersen | An Act to Amend the Laws Relating to the Prevention of Perfluoroalkyl and Polyfluoroalkyl Substances Pollution and to Provide Additional Funding | 12/4/2023 | ENR | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 1538 | Senator Stacy Brenner | An Act to Provide Tax Benefits to Persons Constructing Accessory Dwelling Units | 12/4/2023 | TAX | Voted - ONTP | 3S |
| 1540 | Representative Rebecca J. Millett | An Act to Create the Stable Home Fund Program | 12/4/2023 | LBHS | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. New Title: Resolve, to Establish an Eviction Prevention Pilot Program Amendment Link | 3M |
| 1555 (concept) | Senator Chip Curry | An Act to Amend the Pine Tree Development Zone Program | 12/4/2023 | IDEA | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 1590 | Senator Richard Bennett | An Act to Require Disclosure of Campaign Funding Sources | 12/4/2023 | VLA | Voted - Divided Report | 3M 4— 12/4/23 |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|--------|-----------------------------------|--|-----------|-----------|--|---------|
| | | | | | | |
| 1633 | Senator Pinny Beebe-Center | An Act to Establish a Community-based Reentry Program in All Department of Corrections Facilities | 12/4/2023 | CJPS | Voted - Divided Report | 3M |
| 1648 | Representative James A. Boyle | An Act to Make Changes to the Farm and Open Space Tax Law | 12/4/2023 | TAX | Work Session; Taxation (Joint); January 23, 2024 2:45pm (EST); State House, Room 127 | 3M |
| 1672 | Representative Traci Gere | An Act to Establish an Affordable Housing Permitting Process | 12/4/2023 | HOU | Work Session; Housing (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 216 | 3S |
| 1673 | Representative Traci Gere | An Act to Encourage Affordable Housing and Mixed-use Development by Establishing a Thriving Corridors Program | 12/4/2023 | HOU | Work Session; Housing (Joint); January 23, 2024 1:05pm (EST); Cross Building, Room 216 | 3S |
| 1675 | Representative Michael F. Brennan | An Act to Amend the Laws Governing the General Assistance Program Regarding Eligibility, Housing Assistance and State Reimbursement and to Establish a Working Group | 12/4/2023 | HHS | Work Session; Health and Human Services (Joint); January 30, 2024 1:00pm (EST); Cross Building, Room 209 | 3M |

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|--------|------------------------------------|---|-----------|-----------|--|---------|
| 1685 | Representative Ann Higgins Matlack | An Act to Increase Acreage Eligibility and Change Requirements for Filing Plans Under the Maine Tree Growth Tax Law | 12/4/2023 | TAX | Work Session; Taxation (Joint); January 23, 2024 2:45pm (EST); State House, Room 127 | 30 |
| 1710 | Representative Cheryl A. Golek | An Act to Establish the Maine Rental Assistance and Guarantee Program and Amend the Laws Regarding Tenants and the Municipal General Assistance Program | 12/4/2023 | HOU | Work Session; Housing (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 216 | 10 |
| 1721 | Senator Jill Duson | An Act to Create Transitional Housing Communities for Homeless Populations in the State | 12/4/2023 | HOU | Voted - OTP-AM | 3M |
| 1737 | Representative Benjamin C. Hymes | An Act to Provide up to \$5,000 in Property Tax Relief to Veterans | 12/4/2023 | TAX | Work Session; Taxation (Joint); January 23, 2024 2:45pm (EST); State House, Room 127 | 3M |
| 1750 | Senator Ben Chipman | Resolve, Directing the Department of Transportation to Complete a Service Plan and Determine the Scope of Work for Restoration of Rail Use of the Berlin Subdivision Rail | 12/4/2023 | TRA | Public Hearing; Transportation (Joint); January 30, 2024 1:00pm (EST); State House, Room 126 | 4 |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|--------|--|---|-----------|-----------|---|---------|
| | | Corridor from Downtown Portland to Auburn | | | | |
| 1752 | Senator Matthew Pouliot | Resolve, to Prepare Preapproved Building Types | 12/4/2023 | HOU | Public Hearing; Housing (Joint); January 23, 2024 1:30pm (EST); Cross Building, Room 216 | 3S |
| 1763 | Senator Mark Lawrence | An Act Regarding Trustee Duties to Beneficiaries | 12/4/2023 | JUD | Work Session Held - TABLED | 3M |
| 1787 | Representative John "Jack" E. Ducharme III | Resolve, Directing the Department of Agriculture, Conservation and Forestry to Convene a Stakeholder Group Tasked with a Comprehensive Overhaul and Modernization of the State Subdivision Statutes | 12/4/2023 | HOU | Work Session; Housing (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 216 | 3M |
| 1810 | Representative Maureen Fitzgerald Terry | An Act to Expand the Maine Historic Rehabilitation Credit and Establish a Weatherization Tax Credit | 12/4/2023 | TAX | Work Session; Taxation (Joint); January 24, 2024 2:30pm (EST); State House, Room 127 | 3S |
| 1815 | Representative Rebecca J. Millett | An Act to Protect Maine's Consumers by Establishing an Abuse of Dominance Right of Action and Requiring | 12/4/2023 | IDEA | Work Session; Innovation, Development, Economic Advancement and Business (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 206 | 3M |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|--------|------------------------------------|--|-----------|-----------|--|---------|
| | | Notification of Mergers | | | | |
| 1823 | Senator Craig Hickman | An Act to Respect and Protect the Right to Food | 12/4/2023 | ACF | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |
| 1864 | Representative James A. Boyle | An Act to Increase Maine's Housing Supply by Prohibiting Certain Zoning Requirements in Areas Where Public Sewer and Water Infrastructure Are Available and in Designated Growth Areas | 12/4/2023 | HOU | Work Session; Housing (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 216 | 3S |
| 1867 | Representative Grayson B. Lookner | An Act to Establish the Community Housing and Rural Development Authority | 12/4/2023 | IDEA | Work Session; Housing (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 216 | 3M |
| 1893 | Representative Tiffany Strout | An Act to Allow a Municipality to Impose a Fee on Short-term Rentals for the Benefit of That Municipality | 12/4/2023 | TAX | Public Hearing; Taxation (Joint); January 23, 2024 1:00pm (EST); State House, Room 127 | 2O |
| 1904 | Representative Rachel Talbot Ross | An Act to Enact the Maine Fair Chance Housing Act | 12/4/2023 | JUD | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 2O |
| 1927 | Representative William D. Pluecker | An Act to Create the Rural Prosperity Council | 12/4/2023 | IDEA | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|-------------------|-------------------------------------|---|-----------|-----------|--|------------------------------|
| 1929 | Representative Tiffany Roberts | An Act to Protect Consumers by Licensing Home Building Contractors | 12/4/2023 | IDEA | Work Session; Innovation, Development, Economic Advancement and Business (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 206 | 30 |
| 1935 | Representative Michael Brennan | An Act to Promote Workforce Development by Establishing a Workforce Development Program | 12/4/2023 | LBHA | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. Amendment Link | 3M |
| 1940 | Senator Craig Hickman | An Act to Promote Consistent Policies within Growth Management Programs in Order to Increase Food Security and Economic Resiliency in Local Communities | 12/4/2023 | HOU | Reported Out - ONTP | 3M |
| 1957 | Representative Benjamin T. Collings | An Act to Authorize a General Fund Bond Issue to Invest in Maine's Railroad Infrastructure | 12/4/2023 | AFA | Carried over, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 4 |
| 1959 | Senator Joseph Baldacci | An Act Regarding Open Primary Elections and Ranked-choice Voting | 12/4/2023 | VLA | Work Session; Veterans and Legal Affairs (Joint); January 23, 2024 1:00pm (EST); State House, Room 437 | 3M 4 – 12/4/23 |
| 1960 (Concept) | President Troy Jackson | An Act to Support Farming in Maine by Extending the | 12/4/2023 | ENR | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 3M |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|-------------------|---------------------------------|---|-----------|-----------|--|---------|
| | | Deadline for Manufacturers of Products Containing Perfluoroalkyl and Polyfluoroalkyl Substances to Report on Those Products | | | | |
| 1963 (Concept) | President Troy Jackson | An Act Regarding the Future of Renewable Energy Transmission in Northern Maine | 12/4/2023 | EUT | Work Session; Energy, Utilities and Technology (Joint); January 16, 2024 1:00pm (EST); Cross Building, Room 211 | 3M |
| 1973 | Senator Lisa Keim | An Act to Enact the Maine Consumer Privacy Act | 12/4/2023 | JUD | Work Session Held - TABLED | 3M |
| 1976 | Representative Melanie F. Sachs | An Act to Update the Growth Management Program Laws | 12/4/2023 | HOU | Work Session; Housing (Joint); January 26, 2024 9:00am (EST); Cross Building, Room 216 | 3M |
| 1982 (Concept) | President Troy Jackson | An Act Regarding Appropriations and Allocations to Support the State of Maine | 12/4/2023 | AFA | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 2M |
| 1983 | President Troy Jackson | An Act to Establish the Maine Buy American and Build Maine Act | 12/4/2023 | SLG | CARRIED OVER, in the same posture, to any special or regular session of the 131st Legislature, pursuant to Joint Order SP 847. | 4 |
| 1989 | Senator Russell Black | Resolve, to Modify the Deed for a Parcel of Property in the Town of Carrabassett Valley to Allow for Workforce Housing | 12/4/2023 | ACF | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 4 |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
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| 1997 | Senator Harold Stewart | An Act to Implement Critical Reforms to the Department of Environmental Protection Outlined in the State COVID-19 Reopening Plan | 12/4/2023 | IDEA | Work Session; Innovation, Development, Economic Advancement and Business (Joint); January 23, 2024 2:00pm (EST); Cross Building, Room 206 | 3M |
| 2003 | President Troy Jackson | An Act to Protect Access to Maine's Intertidal Zone | 12/4/2023 | MAR | Voted - ONTP | 10 |
| 2020 | Senator Donna Bailey | An Act to Make Technical Updates to the Maine Uniform Securities Act | | HCIFS | Voted - OTP | 4 |
| 2022 | Senator Nicole Grohoski | An Act Updating References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes | | TAX | The Bill was REFERRED to the Committee on TAXATION pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 4 |
| 2023 | Senator Nicole Grohoski | An Act to Make Technical Changes to Maine's Tax Laws | 1/3/2024 | TAX | The Bill was REFERRED to the Committee on TAXATION pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 4 |
| 2024 | Senator Nicole Grohoski | Resolve, to Authorize the State Tax Assessor to Convey the Interest of the State in Certain Real Estate in the Unorganized Territory | 1/3/2024 | TAX | The Bill was REFERRED to the Committee on TAXATION pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 4 |
| 2027 | Senator Cameron Reny | An Act to Clarify the Property Tax Exemption for Air Pollution Control Facilities | 1/3/2024 | TAX | The Bill was REFERRED to the Committee on TAXATION pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 4 |
| 2028 | Senator Nicole Grohoski | An Act to Amend Certain State Tax Laws | 1/3/2024 | TAX | The Bill was REFERRED to the Committee on TAXATION pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 4 |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
|--------|------------------------------------|--|-----------|-----------|---|---------|
| 2030 | Senator Peter Lyford | An Act to Exempt Certain Emergency Activities and Structure Elevation Increases in Flood Zones from Permit Requirements Under the Natural Resources Protection Act | 1/3/2024 | ENR | Work Session; Environment and Natural Resources (Joint); January 24, 2024 1:00pm (EST); Cross Building, Room 216 | 3M |
| 2033 | Senator Lisa Keim | Resolve, Authorizing the Director of the Bureau of Parks and Lands to Convey a Parcel of Land in the Town of Woodstock | 1/3/2024 | ACF | Reported Out - OTP-AM | 4 |
| 2034 | Senator Stacy Brenner | An Act to Address Identified Gaps in the Laws Governing Erosion Control and the Natural Resources Protection Act | 1/3/2024 | ENR | Voted - OTP | 3M |
| 2035 | Senator Stacy Brenner | An Act Regarding Disclosure of Flood Risk by Sellers of Real Estate | 1/3/2024 | JUD | Voted - Divided Report | 20 |
| 2048 | Representative Joseph C. Perry Sr. | An Act to Amend the Content of Notices Provided with Respect to Tax Liens on Certain Property | 1/3/2024 | TAX | The Bill was REFERRED to the Committee on TAXATION pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 3M |
| 2053 | Representative Kathy A. Shaw | An Act to Exempt Buildings Used to Cultivate Crops from the Maine Uniform | 1/3/2024 | CJPS | Public Hearing; Criminal Justice and Public Safety (Joint); January 22, 2024 10:00am (EST); State House, Room 436 | 3M |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
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| | | Building and Energy Code | | | | |
| 2058 | Representative William Bridgeo | An Act Regarding Compliance with Environmental Permit and License Application Requirements | 1/3/2024 | ENR | Voted - OTP-AM | 3M |
| 2059 | Representative Jessica L. Fay | An Act Regarding Processing of Applications Under the Natural Resources Protection Act to Ensure Consistency with Shoreland Zoning Laws | 1/3/2024 | ENR | Voted - OTP | 3M |
| 2060 | Representative Tiffany Roberts | An Act to Amend Licensing Requirements for Landscape Architects | 1/3/2024 | IDEA | Public Hearing; Innovation, Development, Economic Advancement and Business (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 206 | 4 |
| 2061 | Representative Sally Jeanne Cluchey | Resolve, Authorizing the Director of the Bureau of Parks and Lands to Convey Peacock Beach State Park to the Town of Richmond | 1/3/2024 | ACF | Voted - OTP-AM | 4 |
| 2062 | Representative Tiffany Roberts | An Act to Amend the Laws Governing Real Estate Appraisers and Appraisal Management Companies | 1/3/2024 | IDEA | Public Hearing; Innovation, Development, Economic Advancement and Business (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 206 | 3 3M change 1.10.24 based on info and member appraisal input |
| 2065 | Representative Allison Hepler | An Act to Amend Maine's Aquaculture Leasing Laws | 1/3/2024 | MAR | Public Hearing; Marine Resources (Joint); February 1, 2024 1:00pm (EST); Cross Building, Room 206 | 3M |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
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| 2066 | Representative Jessica L. Fay | An Act to Clarify Liability Under the Uncontrolled Hazardous Substance Site Law and to Waive a Fee Regarding Voluntary Response Action Plans | 1/3/2024 | ENR | Voted - OTP-AM | 3M |
| 2074 | Representative Anne C. Perry | An Act to Prohibit Property and Casualty Insurance Companies from Denying Policyholders in the State Insurance on Their Residences in the State Because of a Loss Sustained to a Home in Another State | 1/3/2024 | HCIFS | Hearing @ Health Coverage, Insurance and Financial Services (Joint); January 11, 2024 1:00pm (EST); Cross Building, Room 220 | 3S |
| 2077 | Representative Stanley Zeigler | An Act Regarding Customer Costs and the Environmental and Health Effects of Natural Gas | 1/3/2024 | EUT | Public Hearing; Energy, Utilities and Technology (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 211 | 3O |
| 2087 | Senator Chip Curry | An Act to Protect Property Owners by Preventing the Use of Eminent Domain to Build Transmission Lines Under the Northern Maine Renewable Energy Development Program | 1/10/2024 | EUT | Public Hearing; Energy, Utilities and Technology (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 211 | 3M |
| 2099 | Senator Mark Lawrence | An Act to Make Changes to Certain Laws Governing | 1/10/2024 | EUT | Public Hearing; Energy, Utilities and Technology (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 211 | 3M |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
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| | | Renewable Energy Projects | | | | |
| 2101 | Senator Timothy Nangle | An Act to Strengthen Shoreland Zoning Enforcement | 1/10/2024 | SLG | The Bill was REFERRED to the Committee on STATE AND LOCAL GOVERNMENT pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 3M |
| 2102 | Senator Teresa Pierce | An Act to Support Municipalities by Repealing the Law Limiting the Municipal Property Tax Levy | 1/10/2024 | TAX | The Bill was REFERRED to the Committee on TAXATION pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 3O |
| 2106 | Senator Peggy Rotundo | An Act to Accelerate the Production of Affordable Housing and Strengthen the Historic Property Rehabilitation Tax Credit | 1/10/2024 | TAX | Public Hearing; Taxation (Joint); January 24, 2024 1:30pm (EST); State House, Room 127 | 3S |
| 2111 | Senator Jeffrey Timberlake | An Act Regarding the Timeline for Property Tax Abatement Based on Hardship or Poverty | 1/10/2024 | TAX | The Bill was REFERRED to the Committee on TAXATION pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 3M |
| 2112 | Senator Donna Bailey | An Act to Replace the Money Transmitters Act | 1/10/2024 | HCIFS | The Bill was REFERRED to the Committee on HEALTH COVERAGE, INSURANCE AND FINANCIAL SERVICES pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 3M |
| 2132 | Representative Sophia B. Warren | An Act to Clarify the Right to Appeal Certain Public Utilities Commission Decisions | 1/10/2024 | EUT | Public Hearing; Energy, Utilities and Technology (Joint); January 25, 2024 1:00pm (EST); Cross Building, Room 211 | 3M |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
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| 2133 | Representative Amanda N. Collamore | An Act to Expand the Use of Career and Technical Education Centers in the Development of the Electrician Workforce | 1/10/2024 | IDEA | Public Hearing; Innovation, Development, Economic Advancement and Business (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 206 | 3S |
| 2136 | Representative Anne-Marie Mastraccio | An Act to Provide Financial Support for Shelters for Unhoused Individuals | 1/10/2024 | HOU | Public Hearing; Housing (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 216 | 3M |
| 2138 | Representative Colleen M. Madigan | Resolve, to Improve Funding for Homeless Shelters | 1/10/2024 | HOU | Public Hearing; Housing (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 216 | 3M |
| 2142 | Representative Matt Moonen | An Act to Correct Outdated References in and Relating to the Maine Human Rights Act | 1/10/2024 | JUD | Public Hearing; Judiciary (Joint); January 23, 2024 1:00pm (EST); State House, Room 438 | 3M |
| 2144 | Representative Ronald B. Russell | An Act to Provide Property Tax Relief by Increasing the Availability of the Property Tax Fairness Credit | 1/10/2024 | TAX | The Bill was REFERRED to the Committee on TAXATION pursuant to Joint Rule 308.2 and ordered printed pursuant to Joint Rule 401. | 3S |
| 2146 | Representative Grayson B. Lookner | An Act to Prohibit Certain Municipalities from Adopting Moratoria on Emergency Shelters | 1/10/2024 | SLG | Public Hearing; State and Local Government (Joint); January 30, 2024 1:00pm (EST); Cross Building, Room 214 | 3M |
| 2158 | Representative Cheryl A. Golek | An Act to Improve the Housing Voucher System | | HOU | Public Hearing; Housing (Joint); January 30, 2024 1:00pm (EST); Cross Building, Room 216 | 3M |

| BILL # | Sponsor | Title | LC Review | Committee | Status | MAR Pos |
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| 2160 | Senator Chip Curry | An Act to Provide for the 2024 and 2025 Allocations of the State Ceiling on Private Activity Bonds | | IDEA | Public Hearing; Innovation, Development, Economic Advancement and Business (Joint); January 23, 2024 1:00pm (EST); Cross Building, Room 206 | 3M |
| 2162 | Representative Daniel J. Ankeles | An Act Regarding the Homestead Property Tax Exemption and the Property Value Reassessment Process | | TAX | The Bill was REFERRED to the Committee on TAXATION in concurrence | 3S |
| 2168 | Representative Lori K. Gramlich | Resolve, Regarding Legislative Review of Portions of Chapter 355: Coastal Sand Dune Rules, a Major Substantive Rule of the Department of Environmental Protection | | ENR | Public Hearing; Environment and Natural Resources (Joint); January 31, 2024 9:00am (EST); Cross Building, Room 216 | 3M |
| 2169 | Senator Matthea E. L. Daughtry | An Act to Support the Development of Workforce Housing to Promote Economic Development in Maine | | HOU | The Bill was REFERRED to the Joint Standing Committee on HOUSING. | 3S |