## MAINE ASSOCIATION OF REALTORS®

LEGISLATIVE COMMITTEE

## REPORT DATE: 6/12/2023

## LEGISLATIVE REPORT SUMMARY (LD #1-2009) 131st LEGISLATURE / FIRST REGULAR SESSION

## MAR POSITION KEY

S Support

O Oppose
M Monitor
NFNA Neither For nor
Against (will testify)

|       |  | LEGISLATIV | E COMMITTEE KEY  |
|-------|--|------------|--|
| ACF   | Agriculture, Conservation & Forestry       | IFW        | Inland Fisheries & Wildlife                              |
| AFA   | Appropriations & Financial Affairs         | IDEA       | Innovation, Development, Economic Advancement & Business |
| CJ    | Criminal Justice & Public Safety           | JUD        | Judiciary  |
| EDU   | Education & Cultural Affairs               | LBHS       | Labor & Housing  |
| EUT   | Energy, Utilities & Technology             | MR         | Marine Resources   |
| ENR   | Environment & Natural Resources            | SLG        | State & Local Government                                 |
| HHS   | Health & Human Services                    | TAX        | Taxation   |
| HCIFS | Health Cov, Insurance & Financial Services | TRA        | Transportation   |
| HOU   | Housing *New Committee 2023*               | VLA        | Veterans & Legal Affairs                                 |

| BILL#       | Sponsor                                       | Title   | LC<br>Review                  | Committee | Status   | MAR Pos  |
|-------------|---|---|-------------------------------|-----------|--|--|
| 1           | Senator Troy Jackson                          | An Act to Provide Funding for Winter Emergency Energy Relief and to Finalize the COVID Pandemic Relief Payment Program  | 1/24/23                       | n/a       | Placed in Legislative Files (DEAD)   | 3  |
| 2 (concept) | Representative Rachel<br>Talbot Ross          | An Act to Address Maine's Housing Crisis  An Act to End Chronic Homelessness by Creating the Housing First Fund   | 1/24/23<br>change:<br>3/29/23 | HOU       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED, in concurrence. | 2M<br>3 NFNA<br>change:<br>3/29/23<br>3S (change<br>4/12/23) |
| 3           | Representative Rachel<br>Talbot Ross          | An Act to Establish the Winter Energy Relief Payment Program to Aid Residents with High Heating Costs and to Finalize the COVID Pandemic Relief Payment Program | 1/24/23                       | AFA       | Signed by the Governor (Emergency Measure)   | 3  |
| 6           | Representative<br>Maureen Fitzgerald<br>Terry | Resolve, Authorizing the State Tax Assessor to Convey the Interest of the State in Certain Real Estate in the Unorganized Territory                             | 1/24/23                       | TAX       | Signed by the Governor   | 4  |

| BILL#       | Sponsor                                       | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|-------------|---|--|--------------|-----------|---|---------|
| 7           | Representative<br>Maureen Fitzgerald<br>Terry | An Act to Update References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes                     | 1/24/23      | TAX       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED - Emergency - 2/3 Elected Required, in concurrence. | 3M      |
| 9           | Representative James A. Boyle                 | An Act to Establish Processing Time Limits for Permit by Rule Applications Under the Site Location of Development Laws                     | 1/24/23      | ENR       | Signed by the Governor  | 38      |
| 11          | Representative Kristen<br>Cloutier            | An Act to Strengthen Temporary Protections for Children Living in Dwellings with Identified Lead Hazards                                   | 1/24/23      | HHS       | Signed by the Governor  | 3M      |
| 15          | Representative Janice<br>S. Dodge             | An Act to Amend the Law Governing the State Grant Program Administered by the Maine Historic Preservation Commission                       | 1/24/23      | EDU       | Signed by the Governor  | 3M      |
| 17          | Representative Bruce<br>A. White              | An Act to Amend the Membership Requirements of the State Claims Commission   | 1/24/23      | TRA       | Signed by the Governor  | 3M      |
| 20(concept) | Representative Jessica<br>L. Fay              | An Act to Further Protect Survivors<br>of Economic Abuse   | 1/24/23      | JUD       | Carry Over Requested  | 3M      |
| 23          | Senator Anne Carney                           | An Act to Limit Public Access to or Dissemination of Electronic Citation Information   | 1/24/23      | JUD       | Signed by the Governor  | 3M      |
| 27          | Senator Matthew<br>Pouliot                    | An Act to Align Maine's Lead Abatement Law with Federal Definitions and to Clarify Lead Abatement Licensing and Certification Requirements | 1/24/23      | ENR       | Signed by the Governor  | 3M      |
| 37          | Senator Matthew<br>Pouliot                    | An Act to Amend the Laws Governing Property Tax Stabilization for Senior Citizens to   | 1/24/23      | TAX       | Reported Out - ONTP/OTP-AM  | 3M      |

| BILL#       | Sponsor                              | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|-------------|--------------------------------------|---|--------------|-----------|---|---------|
|             |                                      | Eliminate the Requirement for an Annual Application   |              |           |   |         |
| 45          | Senator Anne Carney                  | An Act to Prevent Retaliatory Evictions   | 1/24/23      | JUD       | Voted - OTP-AM  | 2M      |
| 49          | Senator Trey Stewart                 | An Act to Authorize the Deorganization of Drew Plantation   | 1/24/23      | SLG       | Signed by the Governor (Emergency Measure)                      | 4       |
| 54          | Representative Adam<br>R. Lee        | An Act to Require Compliance with Natural or Agricultural Resource Protection Ordinances  | 1/24/23      | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 55(concept) | Representative<br>William R. Bridgeo | An Act to Move the Headquarters<br>for the Department of Inland<br>Fisheries and Wildlife   | 1/24/23      | IFS       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 4       |
| 61          | Representative Holly<br>Rae Eaton    | An Act to Conserve Coastal Habitat<br>by Restricting Rockweed<br>Harvesting on Private Property   | 1/24/23      | MR        | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3S      |
| 73          | Senator Richard<br>Bennett           | An Act to Require Bottled Water Companies to Monitor for Perfluoroalkyl and Polyfluoroalkyl Substances  | 1/24/23      | HHS       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 75          | Senator Richard<br>Bennett           | An Act to Establish Maximum Contaminant Levels Under the State's Drinking Water Rules to Prohibit Certain Perfluoroalkyl and Polyfluoroalkyl Substances | 1/24/23      | HHS       | Carry Over Requested  | 3M      |
| 81          | Representative<br>Michele Meyer      | An Act to Address Recovery Residence Participation in the Municipal General Assistance Program  | 1/24/23      | HHS       | Signed by the Governor (Emergency Measure)                      | 3M      |
| 85          | Senator James Libby                  | Resolve, Directing the Maine Turnpike Authority to Study Adding   | 1/24/23      | TRA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |

| BILL#       | Sponsor                                | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|-------------|--|---|--------------|-----------|---|---------|
|             |  | Exits off the Maine Turnpike to Aid Economic Development  |              |           |   |         |
| 89          | Representative<br>Stephen W. Moriarty  | An Act to Clarify Eligibility for Property Tax Stabilization for Individuals 65 Years of Age or Older         | 1/24/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 91(concept) | Representative<br>Stephen W. Moriarty  | An Act to Adopt the National 2022  Amendments to the Uniform  Commercial Code                                 | 1/24/23      | JUD       | Carry Over Requested  | 3M      |
| 101         | Representative Chad<br>Richard Perkins | An Act to Return to the Former Owner Any Excess Funds Remaining After the Sale of Foreclosed Property         | 1/24/23      | TAX       | Voted - OTP-AM  | 3M      |
| 107         | Representative Daniel J. Ankeles       | An Act Regarding Municipal Efforts to Avert Evictions and Heating Shut-offs During Winter                     | 1/24/23      | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 114         | Senator Donna Bailey                   | An Act to Make Technical Amendments to Banking Laws   | 1/24/23      | HCIFS     | Signed by the Governor  | 3M      |
| 115         | Senator Donna Bailey                   | An Act to Protect Minors from Exploitation by Adults for Violation of Privacy                                 | 1/24/23      | CJ        | Under suspension of the Rules, READ A SECOND TIME and PASSED TO BE ENGROSSED AS AMENDED by Committee Amendment "A" (S- 223) Sent down for concurrence | 3M      |
| 119         | Senator Chip Curry                     | An Act to Clarify the Boundary Between Waldo and Knox Counties in Penobscot Bay                               | 1/24/23      | SLG       | Signed by the Governor  | 4       |
| 130         | Representative<br>Richard Bennett      | An Act to Eliminate Senior Citizen Property Tax Stabilization and Expand the Homestead Property Tax Exemption | 1/24/23      | TAX       | Voted – Divided Report  | 3M      |
| 132         | Senator Stacy Brenner                  | An Act to Require Health Insurance Carriers to Provide Coverage for   | 1/24/23      | HCIFS     | Carry Over Requested  | 3M      |

| BILL#        | Sponsor                               | Title  | LC<br>Review | Committee | Status   | MAR Pos |
|--------------|---------------------------------------|--|--------------|-----------|--|---------|
|              |                                       | Blood Testing for Perfluoroalkyl and Polyfluoroalkyl Substances  |              |           |  |         |
| 144          | Representative<br>Melanie Sachs       | An Act Regarding the Monitoring of Municipal Abandoned Property  | 1/24/23      | TAX       | Signed by the Governor   | 3M      |
| 149          | Senator Donna Bailey                  | An Act to Amend the Definition of "Homestead" Under the Homestead Property Tax Exemption Laws  | 1/24/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 153          | Representative Janice<br>Dodge        | An Act to Allow Electronic  Distribution of Certain Documents to Municipalities and Electronic Acknowledgment of Receipt of Certain Documents as Acceptable Communications | 1/24/23      | SLG       | Signed by the Governor   | 4       |
| 159(concept) | Representative Roger<br>Albert        | An Act to Facilitate the Construction of a Firehouse by Sinclair Township  | 1/24/23      | ACF       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 4       |
| 164          | Representative<br>William Bridgeo     | An Act to Fund the Lake Restoration and Protection Fund  | 1/24/23      | ENR       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED, in concurrence. | 3M      |
| 166          | Representative Lynn<br>Williams       | An Act to Provide Revenue for Property Tax Relief and Capital Infrastructure Projects  | 1/24/23      | SLG       | Signed by the Governor   | 3M      |
| 167          | Representative Arthur<br>Bell         | An Act Regarding Eligibility for the Maine Resident Homestead Property Tax Exemption   | 1/24/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 169(concept) | Representative<br>Richard H. Campbell | An Act to Amend and Clarify the Laws Governing Perfluoroalkyl and Polyfluoroalkyl Substances and Other Harmful Chemicals   | 1/24/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |

| BILL#        | Sponsor                            | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|------------------------------------|---|--------------|-----------|---|---------|
| 170          | Representative Amy<br>Arata        | An Act to Clarify the Authority of<br>the Director of the Real Estate<br>Commission to Dismiss Certain<br>Claims That Do Not Allege<br>Violations of Law or Rules   | 1/24/23      | IDEA      | Signed by the Governor  | 3M      |
| 171          | Senator Richard<br>Campbell        | An Act to Provide That All Rules Regarding Perfluoroalkyl and Polyfluoroalkyl Substances Are Major Substantive Rules  | 1/24/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 180          | Senator Russell Black              | An Act to Allow a Person to File a Paper Copy of a Timber Harvest Notification Form   | 1/24/23      | ACF       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 4       |
| 187(concept) | Senator Mark<br>Lawrence           | An Act to Eliminate the Energy Efficiency and Renewable Resource Fund   | 1/24/23      | EUT       | Unfinished Business   | 3M      |
| 188          | Senator James Libby                | An Act to Require the Department of Environmental Protection to Pay for Certain Water Tests for Perfluoroalkyl and Polyfluoroalkyl Substances   | 1/24/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 196          | Representative Matt<br>Moonen      | An Act to Implement the Recommendations of the Probate and Trust Law Advisory Commission for Amending the Maine Uniform Probate Code and Related Provisions of Law  | 1/24/23      | JUD       | Signed by the Governor (Emergency Measure)                      | 3M      |
| 206(concept) | Representative<br>Melanie F. Sachs | An Act to Make Supplemental Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of State Government and to Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Yea | 1/24/23      | AFA       | Signed by the Governor (Emergency Measure)                      | 3M      |

| BILL#        | Sponsor                                 | Title  | LC<br>Review | Committee | Status   | MAR Pos |
|--------------|---|--|--------------|-----------|--|---------|
| 207          | Representative Joshua<br>Morris         | An Act to Transfer Responsibility for Administering the Maine Uniform Building and Energy Code from the Department of Public Safety, Office of the State Fire Marshal to the Department of Professional and Financial Regulation | 1/24/23      | CJPS      | Signed by the Governor   | 3M      |
| 210          | Representative Tavis<br>Rock Hasenfus   | An Act to Expand the List of Persons Exempt from the Real Estate Transfer Tax  | 1/24/23      | TAX       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED, in concurrence. | 3M      |
| 211          | Representative Jessica<br>L. Fay        | An Act to Amend the Laws Governing Water Supply Protection Funds   | 1/24/23      | EUT       | Signed by the Governor   | 3M      |
| 214          | Representative<br>Richard H. Campbell   | An Act to Amend the Laws Regarding Zoning and Land Use Restrictions to Limit Certain Requirements to Municipalities with a Population of More than 10,000  | 1/24/23      | HOU       | Reported Out - ONTP/OTP-AM<br>Unfinished Business  | 20      |
| 217(concept) | Representative<br>Richard H. Campbell   | An Act to Support Manufacturers Whose Products Contain Perfluoroalkyl and Polyfluoroalkyl Substances   | 1/24/23      | ENR       | Signed by the Governor   | 3M      |
| 219(concept) | Representative<br>Richard T. Bradstreet | An Act to Promote Equity in the Permitting Appeals Process   | 1/24/23      | ENR       | Signed by the Governor   | 3M      |
| 220(concept) | Representative<br>Timothy C. Guerrette  | An Act to Support Maine's Potato Farmers and Processors  | 1/24/23      | ACF       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED, in concurrence. | 3M      |
| 226          | Representative<br>Rebecca J. Millett    | An Act to Address Maine's Affordable Housing Crisis  | 1/24/23      | HOU       | Voted - OTP-AM   | 2S      |

| BILL#        | Sponsor  | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|--|---|--------------|-----------|---|---------|
| 230          | Representative Daniel<br>Joseph Shagoury       | Resolve, to Require the Maine National Guard to Sell Certain Property in Hallowell  | 1/24/23      | VLA       | FINALLY PASSED.Sent for concurrence. ORDERED SENT FORTHWITH.  | 4       |
| 238          | Representative<br>Abigail W. Griffin           | An Act to Create a Program for  Mortgage Assistance for Persons with Illnesses Related to COVID-19  | 1/24/23      | IDEA      | FINALLY PASSED.Sent for concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 240(concept) | Representative<br>Stanley Paige Zeigler<br>Jr. | An Act to Increase Public Access to Utilities   | 1/24/23      | EUT       | Carry Over Requested  | 3M      |
| 246(concept) | Senator Craig<br>Hickman                       | An Act to Amend the Campaign Finance Laws   | 1/24/23      | VLA       | Carry Over Requested  | 3M      |
| 247(concept) | Senator Craig<br>Hickman                       | An Act to Amend the Laws Governing Elections  | 1/24/23      | VLA       | The Bill was PASSED TO BE ENGROSSED as Amended by Committee Amendment "A" (S-188). In concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 249(concept) | Senator Craig<br>Hickman                       | An Act to Amend the Campaign Finance Laws Regarding Political Action Committees   | 1/24/23      | VLA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 250(concept) | Senator Matthew<br>Pouliot                     | An Act to Improve Housing by Increasing Housing Options   | 1/24/23      | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 2M      |
| 258(concept) | Representative<br>Melanie F. Sachs             | An Act Making Unified Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Endi | 2/1/2023     | AFA       | Ongoing hearings.  Work Session @ Appropriations and Financial Affairs (Joint); June 5-9, 2023 2:00pm (EDT); State House, Room 228 June 5 – 2pm  June 6 – 3pm  June 7 – 3pm  June 8 – 3pm  June 9 – 2pm | 3M      |

| BILL#        | Sponsor                               | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|---------------------------------------|---|--------------|-----------|---|---------|
| 262(concept) | Representative<br>Tiffany Roberts     | An Act to Strengthen Maine's Workforce  | 2/1/2023     | IDEA      | Carry Over Requested  | 3M      |
| 274          | Representative<br>Ankeles             | An Act Regarding Municipal Costs<br>for Water Used for Firefighting   | 2/1/2023     | HCIFS     | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 276          | Representative Daniel J. Ankeles      | An Act to Assist Municipalities in Preventing Damage from Storm Water   | 2/1/2023     | ENR       | Signed by the Governor  | 3M      |
| 277(concept) | Representative Jessica<br>L. Fay      | An Act Regarding Perfluoroalkyl<br>and Polyfluoroalkyl Substances   | 2/1/2023     | ENR       | Carry Over Requested  | 3M      |
| 283          | Representative Ann<br>Higgins Matlack | An Act to Make Technical Changes to the Maine Tax Laws  | 2/1/2023     | TAX       | Voted – Divided Report  | 3M      |
| 288(concept) | Representative<br>Lookner             | An Act Concerning Housing and Support Services for At-risk Youth and Youth Who Have Committed Juvenile Crimes | 2/1/2023     | CJPS      | Carry Over Requested  | 3M      |
| 289          | Representative Wayne<br>R. Parry      | An Act to Require the State to Purchase Farms Contaminated with Perfluoroalkyl and Polyfluoroalkyl Substances | 2/1/2023     | ACF       | Under suspension of the Rules, READ A SECOND TIME and PASSED TO BE ENGROSSED AS AMENDED BY Committee Amendment "A" (H-324), in concurrence.  Ordered sent down forthwith. | 3M      |
| 295(concept) | Representative Lori K.<br>Gramlich    | An Act Regarding Plastic Pollution  | 2/1/2023     | ENR       | Carry Over Requested  | 3M      |
| 298(concept) | Representative<br>Williams            | An Act to Study the Shared Use of<br>the Public Right of Way  | 2/1/2023     | TRA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 304(concept) | Representative<br>Benjamin C. Hymes   | An Act to Establish Statewide Standards for Perfluoroalkyl and Polyfluoroalkyl Substances                     | 2/1/2023     | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |

| BILL#        | Sponsor                                    | Title  | LC<br>Review | Committee | Status   | MAR Pos |
|--------------|--|--|--------------|-----------|--|---------|
| 306(concept) | Representative Lori K.<br>Gramlich         | An Act Related to Water  | 2/1/2023     | ENR       | Carry Over Requested   | 3M      |
| 310(concept) | Representative<br>Amanda N. Collamore      | An Act to Increase the Workforce in the State  | 2/1/2023     | EDU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 314(concept) | Senator Craig<br>Hickman                   | An Act to Establish the Permanent Commission on the Status of Housing in Maine           | 2/1/2023     | HOU       | Carry Over Requested   | 2M      |
| 315(concept) | Senator Ingwersen                          | An Act to Provide Funding for Drought Relief and Other Programs Benefiting Maine Farmers | 2/1/2023     | ACF       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED - Emergency - 2/3 Elected Required, in concurrence.      | 3M      |
| 319          | Senator Jeffrey<br>Timberlake              | An Act to Amend Maine's Underground Oil Storage Tank Laws                                | 2/1/2023     | ENR       | Signed by the Governor   | 3M      |
| 323(concept) | Senator Mike Tipping                       | An Act to Improve Compliance with Maine's Implied Warranty Law                           | 2/1/2023     | IDEA      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 330(concept) | Senator Mike Tipping                       | An Act to Ensure Legal Representation for Residents Facing Eviction                      | 2/1/2023     | JUD       | Voted - Divided Report   | 3M      |
| 332(concept) | Senator Craig<br>Hickman                   | An Act to Amend the State's Election Laws  | 2/1/2023     | VLA       | Carry Over Requested   | 3M      |
| 337(concept) | Representative Cheryl<br>A. Golek          | An Act to Amend the Regulations of Manufactured Housing to Increase Affordable Housing   | 2/1/2023     | HOU       | Carry Over Requested   | 3M      |
| 341          | Representative John "Jack" E. Ducharme III | An Act to Amend the Maine Tree Growth Tax Law to Encourage Housing Construction          | 2/1/2023     | TAX       | Reported Out – ONTP/OTP-AM On motion by<br>Senator GROHOSKI of Hancock the Majority<br>Ought Not to Pass Report ACCEPTED. in<br>concurrence Placed in Legislative Files (DEAD) | 3S      |

| BILL#        | Sponsor                               | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|---------------------------------------|---|--------------|-----------|---|---------|
| 347          | Representative Scott<br>Wynn Cyrway   | An Act Regarding In-court Appearance Requirements for Persons Authorized to Serve Eviction Notices and the Process for Serving a Writ of Possession | 2/22/2023    | JUD       | VOTED – OTP-AM  | 3M      |
| 350          | Senator Donna Bailey                  | An Act to Prevent Dog Breed Discrimination by Insurance Companies   | 2/22/2023    | HCIFS     | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 4       |
| 352(concept) | Senator Anne Carney                   | An Act to Establish the Maine Mariculture Development Collaborative   | 2/22/2023    | MR        | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 356(concept) | Senator Craig<br>Hickman              | An Act to Invest in Construction Industry Workforce Development   | 2/22/2023    | IDEA      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 366(concept) | Senator Chip Curry                    | An Act to Promote Workforce Development   | 2/22/2023    | IDEA      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 370(concept) | Senator Cameron<br>Reny               | An Act to Protect Marine Resources in Maine   | 2/22/2023    | MR        | Carry Over Requested  | 3M      |
| 371(concept) | Senator Jeffrey<br>Timberlake         | An Act to Address Certain Local Zoning Ordinances   | 2/22/2023    | SLG       | Carry Over Requested  | 2M      |
| 380(concept) | Representative Lydia<br>V. Crafts     | An Act Regarding Monhegan Plantation  | 2/22/2023    | SLG       | Carry Over Requested  | 4       |
| 384(concept) | Representative<br>William D. Pluecker | An Act Addressing Agriculture, Conservation and Forestry in Maine   | 2/22/2023    | ACF       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED - Emergency - 2/3 Elected Required, in concurrence. | 3M      |
| 387          | Representative Mark<br>John Blier     | An Act to Promote Affordable Housing by Providing a Tax Exemption for Housing Choice Vouchers   | 2/22/2023    | HOU       | Carry Over Requested  | 38      |

| BILL#        | Sponsor                            | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|------------------------------------|--|--------------|-----------|---|---------|
| 388          | Representative Mark<br>John Blier  | An Act to Require the State and Municipalities to Reimburse Landlords for Unpaid Rent During Eviction Moratoriums  | 2/22/2023    | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 38      |
| 391          | Representative Laura D. Supica     | Resolve, Regarding Legislative Review of Portions of Chapter 2: Hearing Procedures and Portions of Chapter 3: Maine Clean Election Act and Related Provisions, Major Substantive Rules of the Commission on Governmental Ethics and Election Practices | 2/22/2023    | VLA       | Signed by the Governor (Emergency Measure)                      | 4       |
| 392          | Representative Lori K.<br>Gramlich | Resolve, Regarding Legislative Review of Portions of Chapter 305: Natural Resources Protection Act - Permit by Rule, a Major Substantive Rule of the Department of Environmental Protection  | 2/22/2023    | ENR       | Signed by the Governor  | 3M      |
| 400          | Senator Russell Black              | Resolve, Directing the Department of Environmental Protection to  Examine Setback Requirements for Outdoor Wood Boilers  | 2/22/2023    | ENR       | Signed by the Governor  | 3M      |
| 406(concept) | Senator Ben Chipman                | An Act to Expand Passenger Rail Service  | 2/22/2023    | TRA       | Voted – Divided Report  | 4       |
| 407(concept) | Senator Ben Chipman                | An Act to Support Recreational Trails  | 2/22/2023    | TRA       | In concurrence. ORDERED SENT FORTHWITH.                         | 3M      |
| 410(concept) | Senator Bradlee Farrin             | An Act Regarding the Nuisance of<br>Cannabis Plants and Smoke in<br>Residential Areas  | 2/22/2023    | VLA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 412(concept) | Senator Nicole<br>Grohoski         | An Act to Fully Engage the Efficiency Maine Trust in Mitigating Climate Change by Creating Electrification Programs  | 2/22/2023    | EUT       | Carry Over Requested  | 3M      |

| BILL#        | Sponsor                              | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|--------------------------------------|---|--------------|-----------|---|---------|
| 422          | Representative Daniel J. Newman      | An Act to Eliminate the Requirement That Municipalities Provide Public Notice in Newspapers   | 2/22/2023    | SLG       | Placed in Legislative Files (DEAD)  | 3M      |
| 423(concept) | Representative<br>Melanie F. Sachs   | An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government | 2/22/2023    | AFA       | Carry Over Requested  | 3M      |
| 424(concept) | Representative<br>Melanie F. Sachs   | An Act Making Certain Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government              | 2/22/2023    | AFA       | Signed by the Governor (majority budget)  | 3M      |
| 440(concept) | Representative Lydia<br>V. Crafts    | An Act to Protect Customers from Financial Scams by Requiring Retailers to Provide Information on Potential Signs of Financial Scams                                | 2/22/2023    | IDEA      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 457(concept) | Senator Ben Chipman                  | An Act to Amend Maine's Tax Laws  | 2/22/2023    | TAX       | Carry Over Requested  | 3M      |
| 461          | Senator Eloise Vitelli               | An Act Regarding Private Roads  | 2/22/2023    | SLG       | Voted - OTP-AM  | 3M      |
| 462          | Representative<br>Colleen M. Madigan | An Act to Assist Persons  Experiencing Homelessness in  Areas of High Rent by Seeking a  Waiver from the Federal  Government  | 2/22/2023    | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 466(concept) | Representative David<br>Woodsome     | An Act to Develop and Enforce Mandatory Recycling of All Solar and Wind Projects  | 2/22/2023    | ENR       | Under suspension of the Rules, <b>READ A SECOND TIME</b> and <b>PASSED TO BE ENGROSSED AS AMENDED BY</b> Committee Amendment "A" (H- 274), in concurrence. Ordered sent down forthwith. | 3M      |

| BILL#        | Sponsor                                       | Title   | LC<br>Review | Committee | Status   | MAR Pos |
|--------------|---|---|--------------|-----------|--|---------|
| 470          | Representative Kristen<br>Cloutier            | An Act to Support Lead Abatement in Older Residential Properties  | 2/22/2023    | HOU       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED - Emergency - 2/3 Elected Required, in NON-CONCURRENCE. Ordered sent down forthwith for concurrence. | 3S      |
| 471(concept) | Representative<br>Maureen Fitzgerald<br>Terry | An Act to Make Necessary Changes to State Law   | 2/22/2023    | SLG       | Carry Over Requested   | 3M      |
| 478          | Representative Lori K.<br>Gramlich            | An Act to Improve Coastal Sand Dune Restoration Projects  | 2/22/2023    | ENR       | Signed by the Governor   | 3M      |
| 480          | Representative Daniel J. Newman               | An Act to Clarify Laws Regarding the Placement of Signs on Public Ways  | 2/22/2023    | TRA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 487          | Representative Lynne<br>A. Williams           | An Act to Establish Coastal Waters<br>and Submerged Lands Regional<br>Planning Commissions  | 2/22/2023    | MR        | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 490          | Representative<br>Margaret Craven             | An Act to Designate the Department<br>of Health and Human Services as<br>the Implementing Department of the<br>Lead-safe Housing Registry | 2/22/2023    | HHS       | Signed by the Governor   | 3M      |
| 492(concept) | Representative<br>Richard H. Campbell         | An Act to Repurpose Vacant Shopping Mall and Retail Space to Mixed-use Housing and Retail   | 2/22/2023    | HOU       | Voted – OTP-AM   | 2M      |
| 496(concept) | Representative James A. Boyle                 | An Act to Address Solar Energy Development Decommissioning  | 2/22/2023    | EUT       | Under suspension of the Rules, <b>READ A SECOND TIME</b> and <b>PASSED TO BE ENGROSSED AS AMENDED BY</b> Committee Amendment "A" (H-288), in concurrence. Ordered sent down forthwith.                                     | 3M      |
| 499(concept) | Senator Ben Chipman                           | An Act to Change Maine's Tax  Laws  | 2/22/2023    | TAX       | Carry Over Requested   | 3M      |

| BILL#        | Sponsor                                   | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|---|---|--------------|-----------|---|---------|
| 501          | Representative Holly<br>B. Stover         | Resolve, Authorizing the Department of Administrative and Financial Services to Convey the Interests of the State in Certain Real Property Located in Machiasport | 2/22/2023    | SLG       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 4       |
| 508          | Senator Nicole<br>Grohoski                | Resolve, Directing the Department of Environmental Protection to Review Its Environmental Permitting Laws   | 2/22/2023    | ENR       | FINALLY PASSED, in concurrence.                                 | 3M      |
| 511          | Senator Troy Jackson                      | An Act to Clarify That Haulers Are Under the Jurisdiction of the Logging Dispute Resolution Board   | 2/22/2023    | LBHS      | Became Law without Governor's Signature                         | 3M      |
| 524(concept) | Representative Walter<br>Gerard Runte Jr. | An Act Requiring the Installation of Electric Vehicle Charging Stations in New Commercial and Multifamily Parking Lot Construction                                | 2/22/2023    | EUT       | Reported Out - ONTP/OTP-AM<br>Unfinished Business               | 3NFNA   |
| 529          | Representative<br>Jennifer L. Poirier     | An Act to Remove the Annual Filing Requirement in the Property Tax Stabilization Laws   | 2/22/2023    | TAX       | Placed in Legislative Files (DEAD)                              | 3M      |
| 532          | Representative<br>Richard H. Campbell     | An Act to Simplify the Plumbing and Heating Licensing Process   | 2/22/2023    | IDEA      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 553          | Representative Joshua<br>Morris           | An Act to Require Mortgage Holders to Notify a Homeowner's Insurance Company on the Sale or Transfer of a Mortgage  | 2/22/2023    | HCIFS     | Signed by the Governor  | 3M      |
| 554          | Representative Daniel<br>Joseph Shagoury  | An Act to Continue the Rural Affordable Rental Housing Program  | 2/22/2023    | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 557          | Representative<br>Ambureen Rana           | An Act to Decrease Discrimination Based on Evictions in Housing Applications  | 2/22/2023    | JUD       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 30      |

| BILL#        | Sponsor                                 | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|---|---|--------------|-----------|---|---------|
| 558          | Representative Danny<br>Edward Costain  | An Act Regarding Rental Housing Applications  | 2/22/2023    | JUD       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 563          | Senator Eric Brakey                     | An Act to Assert State Sovereignty<br>over Ocean Waters up to 12<br>Nautical Miles off the State's Coast  | 2/22/2023    | MR        | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 569          | Senator Trey Stewart                    | An Act to Allow the Adjutant General to Sell the Houlton Armory   | 2/22/2023    | VLA       | Signed by the Governor  | 4       |
| 574          | Representative<br>Morgan J. Rielly      | An Act to Amend the Laws Governing Working Waterfront Covenants   | 2/22/2023    | ACF       | Signed by the Governor  | 3M      |
| 579(concept) | Senator Stacy Brenner                   | An Act to Support Farmland Conservation and Transition Planning for Farmers   | 2/22/2023    | ACF       | Carry Over Requested  | 3M      |
| 596          | Senator Teresa Pierce                   | An Act to Exempt Certain Conservation Lots from Municipal Subdivision Review  | 2/22/2023    | ENR       | Signed by the Governor  | 3M      |
| 602(concept) | Representative Traci<br>Gere            | An Act to Provide Regional Support to Deliver State and Federal Programs to Cities and Towns in the State                                       | 2/22/2023    | HOU       | Carry Over Requested  | 2M      |
| 605          | Representative<br>Charles A. Skold      | An Act to Enhance Commuter-<br>oriented Rail Service  | 2/22/2023    | TRA       | Voted – Divided Report  | 4       |
| 606(concept) | Representative Tracy<br>L. Quint        | An Act Regarding Development of<br>a Program to Assist Farmers<br>Affected by Perfluoroalkyl and<br>Polyfluoroalkyl Substances<br>Contamination | 2/22/2023    | ACF       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 607          | Representative Roger<br>Clarence Albert | Resolve, to Direct the Department of Transportation to Examine the Feasibility of Extending Interstate 95 to the St. John Valley                | 2/22/2023    | TRA       | Reported Out - OTP-AM   | 4       |

| BILL#        | Sponsor                                | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|--|--|--------------|-----------|---|---------|
| 611(concept) | Representative Marc<br>G. Malon II     | An Act to Create the Whole Home<br>Repairs Program   | 2/22/2023    | HOU       | Voted - OTP-AM  | 3S      |
| 620(concept) | Representative Chad<br>Richard Perkins | An Act to Promote Free Trade by Preventing Municipalities from Prohibiting the Sale of Legal Goods   | 2/22/2023    | SLG       | Placed in Legislative Files (DEAD)  | 3M      |
| 626          | Representative Donald<br>J. Ardell     | An Act to Preserve Maine's Sporting Heritage and Enhance Sporting Opportunities for Maine's Youth by Allowing Maine's Youth to Hunt on Sunday  | 2/22/2023    | IFW       | Placed in Legislative Files (DEAD)  | 4       |
| 627          | Representative Donald<br>J. Ardell     | An Act to Promote Clean and Affordable Maine-sourced Bioenergy by Amending the Law Regarding Outdoor Wood Boilers and Outdoor Pellet Boilers   | 2/22/2023    | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                               | 3M      |
| 638          | Representative Marc<br>G. Malon II     | Resolve, Directing the Maine State Housing Authority to Study Strategies for Improving Abandoned Properties and Developing Housing Infrastructure  | 2/22/2023    | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                               | 38      |
| 645(concept) | Representative<br>Melanie F. Sachs     | An Act to Make Supplemental Appropriations and Allocations for the Expenditures of State Government and to Change Certain Provisions of the Law Necessary to the Proper Operations of State Government | 2/22/2023    | AFA       | The Bill was REFERRED to the Committee on APPROPRIATIONS AND FINANCIAL AFFAIRS in concurrence | 3M      |
| 646          | Representative<br>Melanie F. Sachs     | An Act to Provide Appropriations<br>and Allocations for the Operations<br>of State Government  | 2/22/2023    | AFA       | Carry Over Requested  | 3M      |

| BILL#        | Sponsor                                | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|--|--|--------------|-----------|---|---------|
| 647          | Representative Valli<br>D. Geiger      | An Act to Amend the Life Safety Code Regarding When Sprinkler Systems May Be Shut Off  | 2/22/2023    | CJPS      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 648          | Senator Joseph<br>Baldacci             | An Act to Address Staffing Shortages in Critical Public Safety Jobs Through Economic Incentives  | 2/22/2023    | IDEA      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 649          | Senator Matthea E. L.<br>Daughtry      | An Act to Promote Water Conservation and Water Quality and Create Habitat for Wildlife, Including Pollinator Species, by Protecting Low-impact Landscaping     | 2/22/2023    | JUD       | Voted – Divided Report  | 3M      |
| 650(concept) | Senator Craig<br>Hickman               | An Act to Improve Maine Agriculture and Food Systems   | 2/22/2023    | ACF       | Carry Over Requested  | 3M      |
| 651          | Senator Troy Jackson                   | An Act to Amend the Standards for Manufactured Housing to Comply with United States Department of Housing and Urban Development Standards                      | 2/22/2023    | LBHS      | Signed by the Governor  | 3M      |
| 654          | Senator Matthew<br>Pouliot             | Resolve, Directing the Finance Authority of Maine to Establish a Pilot Program to Encourage the Development of Accessory Dwelling Units                        | 2/22/2023    | HOU       | PASSED TO BE ENGROSSED as Amended by Committee Amendment "A" (S-177). In concurrence. ORDERED SENT FORTHWITH. | 38      |
| 657          | Representative<br>Suzanne M. Salisbury | An Act to Amend the Percentage of Votes Needed for an Amendment of a Declaration in the Maine Condominium Act  | 2/22/2023    | JUD       | Voted – Divided Report  | 3M      |
| 665          | Representative Allison<br>Hepler       | An Act to Extend the Date by Which Compliance is Required for Affordable Housing Development, Increased Numbers of Dwelling Units and Accessory Dwelling Units | 2/22/2023    | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 30      |

| BILL#        | Sponsor                                  | Title  | LC<br>Review | Committee | Status   | MAR Pos |
|--------------|--|--|--------------|-----------|--|---------|
| 667          | Representative<br>Benjamin T. Collings   | An Act to Impose a Tax Surcharge on Certain Incomes  | 2/22/2023    | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 20      |
| 670          | Representative Sophia<br>B. Warren       | An Act to Protect Birds and Wildlife in the Construction and Maintenance of Public Buildings                     | 2/22/2023    | SLG       | PASSED TO BE ENACTED. Sent for concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 672          | Representative<br>Richard G. Mason       | An Act to Establish Youth Deer Hunting Weekend   | 2/22/2023    | IFW       | Placed in Legislative Files (DEAD)   | 4       |
| 679          | Representative Janice<br>S. Dodge        | An Act Regarding Animals Abandoned by Tenants  | 2/22/2023    | JUD       | Voted - OTP-AM   | 3M      |
| 690          | Representative Amy J.<br>Roeder          | An Act to Streamline Rental Application Screenings by Allowing Potential Tenants to Use Screening Services       | 2/22/2023    | JUD       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 691          | Representative<br>Christopher J. Kessler | An Act to Reduce Barriers to Housing by Prohibiting Tenant Application Fees                                      | 2/22/2023    | JUD       | Voted - Divided Report   | 30      |
| 695          | Representative Amy D. Kuhn               | An Act to Exempt Nonprofit Land Trusts from Sales Tax  | 2/22/2023    | TAX       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED, in concurrence. | 3M      |
| 701          | Representative<br>Christopher J. Kessler | An Act to Increase the Notice Period for Rent Increases  | 2/22/2023    | JUD       | Voted - Divided Report   | 30      |
| 705(concept) | Representative<br>Grayson B. Lookner     | An Act Concerning the Housing Opportunities for Maine Fund and Expenditures by the Maine State Housing Authority | 2/22/2023    | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 2M      |
| 707          | Representative Erin R.<br>Sheehan        | An Act to Update the Maine Human<br>Rights Act with Respect to Gender<br>Identity                                | 2/22/2023    | JUD       | Signed by the Governor   | 3M      |

| BILL#        | Sponsor                              | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|--------------------------------------|--|--------------|-----------|---|---------|
| 709(concept) | Representative<br>Margaret M. O'Neil | An Act to Support Home Share Programming for Seniors   | 2/22/2023    | HHS       | Voted – OTP-AM  | 3M      |
| 719(concept) | Senator Matthea E. L.<br>Daughtry    | An Act to Support Maine Industry   | 2/22/2023    | LBHS      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 721(concept) | Senator Matthea E. L.<br>Daughtry    | An Act to Preserve Historic Buildings and Promote Affordable Housing   | 2/22/2023    | HOU       | Carry Over Requested  | 3M      |
| 724          | Senator Cameron<br>Reny              | An Act to Expand Workforce Housing in Rural Maine by Funding the Maine State Housing Authority's Rural Affordable Rental Housing Program   | 2/22/2023    | HOU       | The Bill was PASSED TO BE ENGROSSED as Amended by Committee Amendment "A" (S-178).  In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 726          | Senator Jeffrey<br>Timberlake        | An Act to Amend the Laws Governing Political Action Committees Relating to Union, Business and Nonprofit Organizations   | 2/22/2023    | VLA       | Under suspension of the Rules, <b>READ A SECOND TIME</b> and <b>PASSED TO BE ENGROSSED AS AMENDED</b> by Committee Amendment "A" (S-186) as Amended by Senate Amendment "A" (S-227) thereto Sent down for concurrence | 3M      |
| 735          | Senator Matthew<br>Pouliot           | An Act to Require the State to Hold a Public Hearing in a Municipality Before the State Constructs a Solar Project in That Municipality  | 2/22/2023    | SLG       | PASSED TO BE ENACTED, in concurrence.   | 3M      |
| 751          | Senator Donna Bailey                 | An Act to Clarify the Powers of a Conservator to Transfer Property   | 2/22/2023    | JUD       | Signed by the Governor  | 3M      |
| 754          | Senator Richard<br>Bennett           | Resolve, Directing the Maine- Canadian Legislative Advisory Commission and the New England and Eastern Canada Legislative Commission to Examine Restoring Passenger Rail from Boston to Montreal | 2/22/2023    | TRA       | Reported Out - OTP-AM   | 4       |

| BILL# | Sponsor                               | Title  | LC<br>Review | Committee | Status   | MAR Pos |
|-------|---------------------------------------|--|--------------|-----------|--|---------|
| 758   | Senator Eric Brakey                   | An Act to Account for the Impact of Inflation on the Taxation of Capital Gains and Losses  | 3/8/2023     | TAX       | Reported Out - ONTP  | 3M      |
| 772   | Senator Matthew<br>Pouliot            | An Act to Establish a Process to Vest Rights for Land Use Permit Applicants  | 3/8/2023     | SLG       | Carry Over Requested   | 3M      |
| 774   | Senator Matthew<br>Pouliot            | An Act to Require the Maine State Housing Authority to Report to the Legislature on the Housing Opportunities for Maine Fund                             | 3/8/2023     | LBHS      | Reported Out - OTP-AM  | 38      |
| 775   | Senator Matthew<br>Pouliot            | An Act to Require and Standardize Labeling of Water Treatment Equipment  | 3/8/2023     | HHS       | PASSED TO BE ENACTED, in concurrence.  | 3M      |
| 786   | Senator Marianne<br>Moore             | Resolve, Directing the Department of Professional and Financial Regulation to Study Financial Incentives for Plumbing and Electrical Contractor Services | 3/8/2023     | IDEA      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 787   | Senator Richard<br>Bennett            | An Act to Create the New Maine Resident Service Coordination Program in the Department of Economic and Community Development                             | 3/8/2023     | IDEA      | Voted - Divided Report   | 3M      |
| 797   | Representative<br>William R. Bridgeo  | Resolve, to Authorize the Conveyance of Real Property to the Capitol Area Recreation Association   | 3/8/2023     | AGC       | On motion by Senator ROTUNDO of<br>Androscoggin PLACED ON THE SPECIAL<br>APPROPRIATIONS TABLE pending FINAL<br>PASSAGE - 2/3 Elected Required, in concurrence. | 4       |
| 801   | Representative Joseph<br>C. Perry Sr. | An Act to Require Municipalities to Obtain Housing Units for Residents Experiencing Homelessness   | 3/8/2023     | SLG       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |

| BILL#         | Sponsor                                    | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|---------------|--|---|--------------|-----------|---|---------|
| 802           | Representative John "Jack" E. Ducharme III | An Act to Increase the Maine Exclusion Amount for Estate Tax Exemptions   | 3/8/2023     | TAX       | Voted - Divided Report  | 3S      |
| 803 (concept) | Representative Joseph C. Perry Sr.         | An Act Regarding Taxation   | 3/8/2023     | TAX       | Carry Over Requested  | 3M      |
| 804           | Representative<br>Christopher J. Kessler   | An Act to Increase the Time Period for Notice to Terminate a Tenancy at Will                                      | 3/8/2023     | JUD       | Voted - Divided Report  | 10      |
| 815           | Representative Cheryl<br>A. Golek          | An Act to Provide Energy Efficiency Program Outreach and Assistance to Manufactured Housing Residents             | 3/8/2023     | LBHS      | Under suspension of the Rules, READ A SECOND<br>TIME and PASSED TO BE ENGROSSED AS<br>AMENDED by Committee Amendment "A" (H-<br>323) in concurrence                       | 3M      |
| 826           | Representative<br>Michael H. Lemelin       | An Act to Prohibit the Disposal of Certain Solar Panels in the State and to Require Bonds to Cover Disposal Costs | 3/8/2023     | ENR       | Under suspension of the Rules, READ A SECOND TIME and PASSED TO BE ENGROSSED AS AMENDED BY Committee Amendment "A" (H-275), in concurrence.  Ordered sent down forthwith. | 3M      |
| 835           | Representative David<br>W. Boyer Jr.       | An Act to Phase Out the Income  Tax   | 3/8/2023     | TAX       | Placed in the Legislative Files (DEAD)  | 3M      |
| 843           | Representative Laurie<br>Osher             | An Act to Improve Income Tax Progressivity by Establishing a New Top Individual Income Tax Rate                   | 3/8/2023     | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 20      |
| 851           | Representative Sophia<br>B. Warren         | An Act to Clarify That Maine Holds Title to Its Intertidal Lands  | 3/8/2023     | MR        | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 10      |
| 853           | Representative<br>Benjamin T. Collings     | RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to Housing                   | 3/8/2023     | HOU       | Carry Over Requested  | 3M      |
| 854           | Representative Daniel<br>Sayre             | An Act to Fund the Protection and Restoration of Riparian and Estuarine Ecosystems and to Impose                  | 3/8/2023     | TAX       | Voted – Divided Report  | 3M      |

| BILL#        | Sponsor                    | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|----------------------------|---|--------------|-----------|---|---------|
|              |                            | an Excise Tax on Certain Bottled Water Operators  |              |           |   |         |
| 860(concept) | Senator Joseph<br>Baldacci | An Act to Identify the Railroad Lines from Portland to Bangor as a Major Corridor and to Fund a Feasibility Study   | 3/8/2023     | TRA       | Carry Over Requested  | 4       |
| 861(concept) | Senator Joseph<br>Baldacci | An Act to Identify the Canadian Pacific Railway Railroad Lines from Hermon Station Through Brownville and Jackman to Quebec and Montreal as a Major Corridor and to Fund a Feasibility Study                                  | 3/8/2023     | TRA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 4       |
| 862          | Senator Joseph<br>Baldacci | An Act to Move Jurisdiction over Railroad Lines from the Department of Transportation to an Independent Rail Authority  | 3/8/2023     | TRA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 4       |
| 863          | Senator Joseph<br>Baldacci | An Act to Require an Analysis Prior to the Start of State-funded Building Construction over \$1,000,000   | 3/8/2023     | SLG       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 865          | Senator Richard<br>Bennett | An Act to Clarify the Roles and Responsibilities of the Board of Environmental Protection by Adjusting the Requirements for Certain Hearings and for Certain Agencies by Adjusting the Requirements for Cost-Benefit Analysis | 3/8/2023     | ENR       | Carry Over Requested  | 3M      |
| 866          | Senator Nicole<br>Grohoski | An Act to Improve Visibility and Restore the Beauty of Maine's Roadways by Limiting Signs in the Public Right-of-way  | 3/8/2023     | TRA       | Placed in the Legislative Files. (DEAD)                         | 3M      |
| 880          | Senator Peggy<br>Rotundo   | Resolve, Directing the Department of Transportation to Initiate a   | 3/8/2023     | TRA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 4       |

| BILL#        | Sponsor                                       | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|--------------|---|--|--------------|-----------|---|---------|
|              |   | Service Development Plan for Commuter and Passenger Train Service Between Portland and the Lewiston and Auburn Area  |              |           |   |         |
| 885(concept) | Representative<br>Charles A. Skold            | An Act to Help First-time Home Buyers in Maine   | 3/8/2023     | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 2M      |
| 887          | Senator Troy Jackson                          | An Act to Amend the Regulation of Mobile Home Parks  | 3/8/2023     | JUD       | Carry Over Requested  | 30      |
| 894          | Senator Matt<br>Harrington                    | An Act to Preserve Heating and Energy Choice by Prohibiting a Municipality from Prohibiting a Particular Energy System or Energy Distributor                         | 3/8/2023     | SLG       | Reported Out - OTP-AM/ONTP  | ЗМ      |
| 910(concept) | Representative<br>Maureen Fitzgerald<br>Terry | An Act to Amend the Laws of Maine  | 3/8/2023     | SLG       | Carry Over Requested  | 3M      |
| 924          | Senator Troy Jackson                          | Resolve, to Provide Legislative Approval of Northern Maine Transmission Infrastructure   | 3/8/2023     | EUT       | Under suspension of the Rules, READ A SECOND TIME and PASSED TO BE ENGROSSED AS AMENDED by Committee Amendment "A" (S- 203) Sent down for concurrence | ЗМ      |
| 925          | Senator Marianne<br>Moore                     | An Act to Allow the Baileyville Utilities District to Disconnect Water Service for a Customer's Failure to Pay for Sewer Service Provided by the Town of Baileyville | 3/8/2023     | EUT       | Signed by the Governor  | 4       |
| 928          | Representative<br>Margaret M. O'Neil          | RESOLUTION, Proposing an Amendment to the Constitution of Maine to Establish a Right to a Clean and Healthy Environment  | 3/8/2023     | ENR       | Reported Out – OTP-AM/ONTP<br>Unfinished Business   | 3M      |

| BILL#         | Sponsor                                       | Title   | LC<br>Review | Committee | Status   | MAR Pos |
|---------------|---|---|--------------|-----------|--|---------|
| 971           | Representative<br>Meldon H.<br>Carmichael     | An Act to Establish the Income Tax Relief Fund for Maine Residents  | 3/8/2023     | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 984           | Senator Ben Chipman                           | An Act to Expand Access to the Homestead Property Tax Exemption   | 3/8/2023     | TAX       | Voted - Divided Report   | 3M      |
| 996           | Representative Lori K.<br>Gramlich            | An Act to Allow a Municipality to Establish a Local Option Sales Tax  | 3/29/23      | TAX       | Carry Over Requested   | 20      |
| 1006          | Representative<br>William D. Pluecker         | An Act to Ensure Access to Safe Drinking Water from Household Wells in Rural Areas by Expanding Testing                                       | 3/29/23      | HHS       | Under suspension of the Rules, READ A SECOND<br>TIME and PASSED TO BE ENGROSSED AS<br>AMENDED by Committee Amendment "A" (H-<br>358) in concurrence                                    | 3M      |
| 1010(concept) | Representative<br>Maureen Fitzgerald<br>Terry | An Act to Provide Tax Relief for Working Families   | 3/29/23      | TAX       | Carry Over Requested   | 3M      |
| 1015          | Representative John "Jack" E. Ducharme III    | Resolve, Establishing the Commission to Study the Foreclosure Process   | 3/29/23      | JUD       | Voted - Divided Report   | 3M      |
| 1019          | Representative Tavis<br>Rock Hasenfus         | An Act Regarding Water Testing Related to Salt and Sand Storage Facilities  | 3/29/23      | TRA       | Under suspension of the Rules, <b>READ A SECOND TIME</b> and <b>PASSED TO BE ENGROSSED AS AMENDED BY</b> Committee Amendment "A" (H-297), in concurrence. Ordered sent down forthwith. | 3M      |
| 1024          | Representative Amy<br>Bradstreet Arata        | Resolve, to Study the Impact of Divorce, Child Support Issues and Custody Issues on Children, Parents, Health, Poverty and Housing Insecurity | 3/29/23      | JUD       | Placed in the Legislative Files (DEAD)   | 3M      |
| 1027          | Representative Chad<br>Richard Perkins        | An Act to Prohibit Local Sales Taxes  | 3/29/23      | TAX       | Carry Over Requested   | 3S      |

| BILL# | Sponsor                              | Title   | LC<br>Review | Committee | Status   | MAR Pos |
|-------|--------------------------------------|---|--------------|-----------|--|---------|
| 1048  | Senator Russell Black                | An Act Regarding the Authority of<br>Municipalities to Regulate Timber<br>Harvesting  | 3/29/23      | ACF       | Unfinished Business  | 3M      |
| 1056  | Senator Eric Brakey                  | An Act Restricting State Assistance<br>in Federal Collection of Personal<br>Electronic Data and Metadata  | 3/29/23      | JUD       | Carry Over Requested   | 3M      |
| 1057  | Senator Chip Curry                   | An Act to Promote Consumer Protections in the Residential Building Sector by Requiring Contractors and Subcontractors to Supply Evidence of Insurance | 3/29/23      | CJPS      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1072  | Senator Ben Chipman                  | An Act Regarding the Bureau of Motor Vehicles   | 3/29/23      | TRA       | Voted – OTP-AM   | 3M      |
| 1074  | Senator Matthea E. L.<br>Daughtry    | An Act to Authorize a General Fund Bond Issue to Fund New Affordable Housing for Low-income Households  | 3/29/23      | AFA       | Work session not scheduled   | 28      |
| 1080  | Senator Matthew<br>Pouliot           | An Act to Require the Termination of Private Mortgage Insurance   | 3/29/23      | HCIFS     | Reported Out - OTP-AM  | 3NFNA   |
| 1097  | Representative<br>William R. Bridgeo | An Act to Replace Participation Thresholds in Municipal Referenda with Lower Approval Thresholds  | 3/29/23      | SLG       | Speaker laid before the House<br>Subsequently, on motion of Representative<br>STOVER of Boothbay, the Majority <b>Ought Not to</b><br><b>Pass</b> Report was <b>ACCEPTED</b> .<br>Sent for concurrence. ORDERED SENT<br>FORTHWITH. | 3M      |
| 1101  | Representative<br>Rebecca J. Millett | An Act to Support Lower Home Energy Costs by Establishing a Home Energy Scoring System  | 3/29/23      | EUT       | The Bill was PASSED TO BE ENGROSSED as Amended by Committee Amendment "A" (H-370). Sent for concurrence. ORDERED SENT FORTHWITH.   | 20      |

| BILL#             | Sponsor                              | Title   | LC<br>Review | Committee | Status   | MAR Pos |
|-------------------|--------------------------------------|---|--------------|-----------|--|---------|
| 1107              | Representative<br>Samuel Lewis Zager | Resolve, to Establish a Pilot Project to Improve Access to Credit for Low-income Individuals  | 3/29/23      | LBHS      | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending FINAL PASSAGE, in concurrence. | 3M      |
| 1134              | Representative James A. Boyle        | An Act to Improve Housing Affordability by Amending the Definition of "Subdivision" Under the Site Location of Development Laws                             | 3/29/23      | HOU       | Carry Over Requested   | 38      |
| 1135<br>(concept) | Representative James A. Boyle        | An Act to Ensure that Carbon Credits Can Be Sold on Forest Land Enrolled in the Maine Tree Growth Tax Law   | 3/29/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1145<br>(concept) | Senator Donna Bailey                 | An Act to Create the Southern  Maine Coastal Waters Commission  | 3/29/23      | MR        | Carry Over Requested   | 3M      |
| 1153              | Representative David<br>Woodsome     | An Act to Allow Municipalities to Tax Personal Solar Energy Equipment Under 5 Megawatts   | 3/29/23      | TAX       | Carry Over Requested   | 30      |
| 1154              | Representative David<br>Woodsome     | An Act Regarding Accessory  Dwelling Units and Municipal  Zoning Ordinances   | 3/29/23      | HOU       | Voted - ONTP Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 20      |
| 1156              | Representative Jessica<br>Fay        | An Act to Authorize a General Fund Bond Issue to Promote the Design, Development and Maintenance of Trails for Outdoor Recreation and Active Transportation | 3/29/23      | AFA       | Work session not scheduled   | 3M      |
| 1157              | Representative<br>Shelley Rudnicki   | An Act to Stabilize Licensing Fees  | 3/29/23      | IDEA      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1166              | Representative<br>Randall C. Hall    | An Act to Allow Sunday Hunting<br>by Landowners on Their Land   | 3/29/23      | IFW       | Placed in Legislative Files (DEAD)   | 4       |

| BILL#             | Sponsor                                | Title  | LC<br>Review | Committee | Status   | MAR Pos |
|-------------------|--|--|--------------|-----------|--|---------|
| 1170              | Representative<br>Margaret M. O'Neil   | Resolve, to Promote Passenger Rail for Commuters   | 3/29/23      | TRA       | Voted - Divided Report   | 4       |
| 1182              | Representative<br>Suzanne M. Salisbury | An Act to Make Revisions to the Tax Increment Financing and Development District Laws  | 3/29/23      | TAX       | Voted - OTP-AM   | 3M      |
| 1193              | Senator Ben Chipman                    | An Act to Allow Residents of Low-<br>income Housing to Keep Pets   | 3/29/23      | LBHS      | Reports Read On motion by Senator TIPPING of Penobscot the Majority Ought Not to Pass Report ACCEPTED. Sent down for concurrence | 3M      |
| 1201              | Representative Heidi<br>H. Sampson     | Resolve, Requiring the Director of the Bureau of Parks and Lands to Convey Interest in a Parcel of Land at the Newfield Wildlife  Management Area to a Private Landowner | 3/29/23      | ACF       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 4       |
| 1202              | Representative Austin L. Theriault     | An Act to Increase the Homestead  Exemption to \$50,000  | 3/29/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1212              | Senator Joseph<br>Baldacci             | Resolve, to Study the Economic Effects of Instituting a Seasonal Sales Tax   | 3/29/23      |           | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1213              | Senator Joseph<br>Baldacci             | An Act to Reform Income Taxes by Reducing Tax Rates for Each of the 3 Income Tax Brackets  | 3/29/23      |           | Reported Out - ONTP  | 3M      |
| 1214              | Senator Joseph<br>Baldacci             | An Act to Clarify the Laws to Combat Perfluoroalkyl and Polyfluoroalkyl Substances Contamination   | 3/29/23      |           | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1218<br>(concept) | Senator Russell Black                  | An Act Establishing a System to Appeal Administrative Actions or   | 3/29/23      | ACF       | Placed in the Legislative Files. (DEAD)  | 3M      |

| BILL#             | Sponsor                                     | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|-------------------|---|--|--------------|-----------|---|---------|
|                   |   | Management Plans of the Bureau of Parks and Lands  |              |           |   |         |
| 1219<br>(concept) | Senator Russell Black                       | An Act to Establish Rights for Holders of Certain Leases and Easements on Land Managed by the Bureau of Parks and Lands                                    | 3/29/23      | ACF       | Placed in the Legislative Files. (DEAD)                             | 3M      |
| 1225              | Representative<br>Margaret M. O'Neil        | An Act to Protect Housing by Increasing the Property Tax Fairness Credit   | 3/29/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)     | 3S      |
| 1231<br>(concept) | Representative<br>Meldon H.<br>Carmichael   | An Act to Bring Fairness in Income Taxes to Maine Families by Adjusting the Tax Brackets   | 3/29/23      | TAX       | Carry Over Requested  | 2M      |
| 1232              | Representative<br>Charles A. Skold          | An Act to Increase Adoption of Solar Power in Maine  | 3/29/23      | EUT       | Voted - Divided Report  | 3M      |
| 1233              | Representative<br>Randall Adam<br>Greenwood | An Act Regarding the Maine State Cemetery Preservation Commission  | 3/29/23      | SLG       | Carry Over Requested  | 3M      |
| 1239              | Representative<br>Benjamin T. Collings      | An Act to Make General Election Day a State Holiday and to Allow Certain Employees an Opportunity to Vote  | 3/29/23      | SLG       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)     | 4       |
| 1241              | Representative Sophia<br>B. Warren          | An Act to Allow Sunday Hunting with a Bow and Arrow or Crossbow  | 3/29/23      | IFW       | Placed in Legislative Files (DEAD)                                  | 4       |
| 1246              | Representative Lori K.<br>Gramlich          | An Act to Include Endangered and Threatened Species Habitat in the Definition of "Significant Wildlife Habitat" Under the Natural Resources Protection Act | 3/29/23      | ENR       | PASSED TO BE ENACTED. Sent for concurrence. ORDERED SENT FORTHWITH. | 3M      |
| 1248              | Representative Lori K.<br>Gramlich          | An Act to Ensure the Quality of Bottled Water  | 3/29/23      | HHS       | Unfinished Business   | 3M      |

| BILL#             | Sponsor                             | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|-------------------|-------------------------------------|--|--------------|-----------|---|---------|
| 1257              | Representative Lydia<br>V. Crafts   | An Act to Increase Housing Capacity and Protect the Municipal Tax Base and Working Lands   | 3/29/23      | HOU       | Carry Over Requested  | 3M      |
| 1259              | Representative<br>Charles A. Skold  | An Act to Recover Legal Fees for Low-income Individuals in Actions or Proceedings  | 3/29/23      | JUD       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                     | 3M      |
| 1265<br>(concept) | Representative Walter<br>N. Riseman | An Act to Make Adjustments to Affordable Housing Requirements  | 3/29/23      | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                     | 2M      |
| 1274              | Senator Craig<br>Hickman            | An Act to Increase Land Access for Historically Disadvantaged Populations  | 3/29/23      | ACF       | Carry Over Requested  | 3M      |
| 1276              | Senator Cameron<br>Reny             | An Act to Create and Sustain Jobs<br>and Affordable Housing Through<br>the Development of Cooperatives<br>and Employee-owned Businesses            | 3/29/23      | TAX       | Voted - OTP-AM  | 3M      |
| 1285              | Senator Russell Black               | An Act to Extend Funding for the Land for Maine's Future Program   | 3/29/23      | ACF       | PASSED TO BE ENACTED. Sent for concurrence. ORDERED SENT FORTHWITH.                 | 3M      |
| 1289              | Senator Matthew<br>Pouliot          | An Act to Facilitate Property Redevelopment and Encourage Affordable Housing by Allowing the Conveyance of Unfinished Commercial Condominium Units | 3/29/23      | HOU       | The Bill was <b>PASSED TO BE ENGROSSED.</b> In concurrence. ORDERED SENT FORTHWITH. | 3M      |
| 1293              | Representative Drew<br>Gattine      | An Act to End Chronic Homelessness by Creating the Housing First Fund  | 3/29/23      | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                     | 3NFNA   |
| 1294<br>(concept) | Representative Traci<br>Gere        | An Act to Implement Certain Recommendations of the Commission to Increase Housing Opportunities in Maine by Studying                               | 3/29/23      | HOU       | Carry Over Requested  | 2M      |

| BILL# | Sponsor                                | Title   | LC<br>Review                        | Committee | Status  | MAR Pos                     |
|-------|--|---|-------------------------------------|-----------|---|-----------------------------|
|       |  | Land Use Regulations and Short-<br>term Rentals   |                                     |           |   |                             |
| 1295  | Representative Danny<br>Edward Costain | An Act Regarding Penalties for<br>Maintaining Drug-involved<br>Premises   | 3/29/23                             | CJPS      | Reported Out - ONTP/OTP   | 3M                          |
| 1298  | Representative<br>Charles A. Skold     | An Act to Allow a Local Option Sales Tax on Short-term Lodging to Fund Affordable Housing                       | 3/29/23                             | TAX       | Carry Over Requested  | 20                          |
| 1306  | Representative Arthur L. Bell          | An Act to Protect Homeowners from Unfair Agreements to Exclusively List Residential Real Estate for Sale        | 3/29/23<br>Re-<br>review:<br>5/4/23 | IDEA      | Voted - OTP-AM  | With Amendment: 2S (5/4/23) |
| 1310  | Representative Sophia<br>B. Warren     | An Act to Establish a State Emergency Rental Assistance Program   | 3/29/23                             | LBHS      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)     | 3M                          |
| 1322  | Representative Matt<br>Moonen          | An Act to Implement the Recommendations of the Right To Know Advisory Committee Concerning Remote Participation | 3/29/23                             | JUD       | PASSED TO BE ENACTED. Sent for concurrence. ORDERED SENT FORTHWITH. | 3M                          |
| 1335  | Representative David<br>W. Boyer Jr.   | An Act to Amend the Property Tax Stabilization for Senior Citizens Law  | 4/12/23                             | TAX       | Carry Over Requested  | 3M                          |
| 1336  | Representative Ann<br>Higgins Matlack  | An Act to Increase Transparency in Municipal Ballot Referenda  Expenditures                                     | 4/12/23                             | SLG       | Voted - Divided Report  | 3M                          |
| 1337  | Representative Ann<br>Higgins Matlack  | An Act to Require a Corporation That Files a Tax Return in the State to File a Tax Disclosure Statement         | 4/12/23                             | TAX       | Carry Over Requested  | 20                          |

| BILL# | Sponsor                                  | Title   | LC<br>Review | Committee | Status   | MAR Pos |
|-------|--|---|--------------|-----------|--|---------|
| 1338  | Representative<br>Benjamin T. Collings   | An Act to Amend the Maine Exclusion Amount in the Estate Tax  | 4/12/23      | TAX       | Voted – Divided Report   | 30      |
| 1345  | Representative<br>Stephen W. Moriarty    | An Act to Permit Municipalities to Establish by Ordinance a Program for Partial Deferral of Property Taxes for Seniors  | 4/12/23      | TAX       | Carry Over Requested   | 3M      |
| 1346  | Representative James F. Dill             | Resolve, Authorizing the Director of the Bureau of Parks and Lands Within the Department of Agriculture, Conservation and Forestry to Lease Certain Land Within Somerset County | 4/12/23      | ACF       | Signed by the Governor   | 4       |
| 1349  | Representative<br>Benjamin T. Collings   | An Act to Review State Lands and Waterways That Have Sacred, Traditional or Other Significance to the Wabanaki People   | 4/12/23      | ACF       | Carry Over Requested   | 4       |
| 1353  | Representative<br>Christopher J. Kessler | An Act to Establish a Model Residential Ventilation Design and Installation Standard  | 4/12/23      | CJPS      | The Bill was PASSED TO BE ENGROSSED as Amended by Committee Amendment "A" (H-350). Sent for concurrence. ORDERED SENT FORTHWITH. | 3M      |
| 1356  | Representative Anne<br>P. Graham         | An Act to Improve the Local Referendum Process by Increasing the Percentage of the Population Required to Submit a Local Referendum Question                                    | 4/12/23      | SLG       | Reported Out - OTP-AM/ONTP   | 3M      |
| 1358  | Representative Amy D. Kuhn               | An Act to Clarify Density Requirements for Affordable Housing Developments  | 4/12/23      | HOU       | Voted – ONTP<br>Pursuant to Joint Rule 310.3 Placed in Legislative<br>Files (DEAD)   | 3S      |

| BILL# | Sponsor                                | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|-------|--|--|--------------|-----------|---|---------|
| 1363  | Representative H.<br>Scott Landry Jr.  | An Act to Support Extraction of Common Minerals by Amending the Maine Metallic Mineral Mining Act                              | 4/12/23      | ENR       | Unfinished Business   | 3M      |
| 1377  | Representative Nina<br>Azella Milliken | An Act to Provide Rental Assistance for Recovery Housing   | 4/12/23      | HHS       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) Report Out – LTW  | 3M      |
| 1379  | Senator Joseph<br>Baldacci             | An Act to Combat Unwanted Telephone Solicitations  | 4/12/23      | EUT       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 1380  | Senator Joseph<br>Baldacci             | An Act to Fund Municipal Administrative Costs Associated with the Senior Property Tax Stabilization Program                    | 4/12/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 1386  | Senator Matthew<br>Pouliot             | An Act to Require That a Completed Form for the Homestead Property Tax Exemption Be Provided to a Person Purchasing a Home     | 4/12/23      | TAX       | Reported Out - ONTP   | 3M      |
| 1393  | Senator Cameron<br>Reny                | Resolve, to Establish the Commission to Examine Programs and Policies Regarding Natural Resources and Environmental Protection | 4/12/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 1406  | Representative Tavis<br>Rock Hasenfus  | An Act to Amend the Laws Regarding Estate Recovery and Planning for Long-term Care   | 4/12/23      | HHS       | Voted - OTP-AM  | 3M      |
| 1411  | Representative<br>Victoria W. Doudera  | An Act to Require the Adoption of<br>Sector-specific Greenhouse Gas<br>Emissions Limits  | 4/12/23      | ENR       | The Bill was PASSED TO BE ENGROSSED as Amended by Committee Amendment "A" (H-198).  Sent for concurrence. ORDERED SENT FORTHWITH. | 3M      |

| BILL# | Sponsor                                 | Title   | LC<br>Review | Committee | Status   | MAR Pos |
|-------|---|---|--------------|-----------|--|---------|
| 1413  | Representative Ronald<br>B. Russell     | An Act to Amend the Laws Establishing a Property Tax Stabilization Program for Senior Citizens  | 4/12/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1422  | Representative<br>Michael F. Brennan    | An Act to End Homelessness and Assist Students Who Are Homeless by Establishing a Housing Voucher Program and Providing Site-based Housing Services | 4/12/23      | HOU       | PASSED TO BE ENACTED. Sent for concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 1425  | Representative Chad<br>Richard Perkins  | An Act to Strengthen Freedom of<br>Access Protections by Allowing<br>Remote Meetings to Be Recorded   | 4/12/23      | JUD       | PASSED TO BE ENACTED. Sent for concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 1433  | Representative<br>Michael Soboleski     | An Act to Exclude Pegmatites from the Definition of "Metallic Mineral"  | 4/12/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1434  | Representative Laurel D. Libby          | An Act to Abolish the Maine Income Tax and Establish a Zero- based Budget   | 4/12/23      | TAX       | Voted - Divided Report   | 3M      |
| 1437  | Representative Sophia<br>B. Warren      | An Act to Address Poverty by Increasing Access to Energy Efficiency and Weatherization Programs   | 4/12/23      | HOU       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1441  | Representative Daniel<br>Sayre          | An Act to Enhance State Oversight of Water Use and Water Resources  | 4/12/23      | ACF       | On motion by Senator ROTUNDO of Androscoggin PLACED ON THE SPECIAL APPROPRIATIONS TABLE pending PASSAGE TO BE ENACTED, in concurrence. | 3M      |
| 1445  | Representative Billy<br>Bob Faulkingham | An Act to Enact a Seasonal Sales Tax to Provide Income Tax Relief to Maine Residents  | 4/12/23      | TAX       | Voted - ONTP Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 30      |

| BILL# | Sponsor                        | Title  | LC<br>Review | Committee | Status   | MAR Pos |
|-------|--------------------------------|--|--------------|-----------|--|---------|
| 1454  | Senator Ben Chipman            | An Act Regarding the Distribution of Revenue from the Real Estate Transfer Tax                             | 4/12/23      | TAX       | Carry Over Requested   | 28      |
| 1456  | Senator Nicole<br>Grohoski     | An Act to Facilitate the Expansion of Broadband  | 4/12/23      | EUT       | Voted - OTP-AM   | 3M      |
| 1470  | Senator Trey Stewart           | An Act Regarding Transfers of Land in Resource Protection Areas  | 4/12/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1471  | Senator Richard<br>Bennett     | An Act to Amend Provisions of the Maine Metallic Mineral Mining Act  | 4/12/23      | ENR       | Carry Over Requested   | 3M      |
| 1473  | Senator Peggy<br>Rotundo       | An Act to Protect Certain Unfiltered Drinking Water Sources  | 4/12/23      | ENR       | The Bill was PASSED TO BE ENGROSSED as Amended by Committee Amendment "A" (S-182). In concurrence. ORDERED SENT FORTHWITH. | 3M      |
| 1476  | Senator Lisa Keim              | An Act to Amend the Definition of "Metallic Mineral" in the Maine Metallic Mineral Mining Act              | 4/12/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1481  | Senator Ben Chipman            | An Act Regarding Clearance for Occupancy Under the Lead Poisoning Control Act                              | 4/12/23      | HHS       | Reported Out - OTP-AM  | 3M      |
| 1482  | Senator Craig<br>Hickman       | An Act to Impose a Moratorium on<br>Open-pit Rock Quarry Excavation  | 4/12/23      | ENR       | Reported Out - ONTP  Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                                       | 3M      |
| 1488  | Representative Laurie<br>Osher | An Act to Expand Testing for Perfluoroalkyl and Polyfluoroalkyl Substances to Private Drinking Water Wells | 4/12/23      | HHS       | Voted - Divided Report   | 2NFNA   |

| BILL# | Sponsor                                       | Title   | LC<br>Review | Committee | Status   | MAR Pos |
|-------|---|---|--------------|-----------|--|---------|
| 1490  | Representative<br>Christopher J. Kessler      | An Act to Reduce Rental Housing Costs by Eliminating Additional Fees at or Prior to the Commencement of Tenancy | 4/12/23      | JUD       | Work Session Held - TABLED   | 20      |
| 1493  | Representative<br>Raegan French<br>LaRochelle | An Act to Increase Affordable Housing by Expanding Tax Increment Financing                                      | 4/12/23      | TAX       | Voted - Divided Report   | 3M      |
| 1495  | Representative Lydia<br>V. Crafts             | Resolve, Establishing the Commission to Study the Role of Critical Minerals as a Resource in the State          | 4/12/23      | ENR       | Under suspension of the Rules, <b>READ A SECOND TIME</b> and <b>PASSED TO BE ENGROSSED AS AMENDED BY</b> Committee Amendment "A" (H-359), in concurrence. Ordered sent down forthwith. | 3M      |
| 1496  | Representative Sophia<br>Warren               | An Act to Prohibit Noncompete<br>Clauses  | 4/12/23      | LBHS      | Carry Over Requested   | 3M      |
| 1501  | Representative<br>Randall Greenwood           | An Act to Protect Maine Citizens from Discrimination by Including Vaccination Status as a Protected Class       | 4/12/23      | JUD       | Placed in Legislative Files (DEAD)   | 3M      |
| 1505  | Representative Kristen<br>Cloutier            | An Act to Amend the Maine Cooperative Affordable Housing Ownership Act  | 4/12/23      | HOU       | Carry Over Requested   | 3M      |
| 1508  | Representative<br>Margaret M. O'Neil          | An Act to Ensure a Strategic Approach to Maine's Energy Transition by Imposing a Moratorium on Lithium Mining   | 4/12/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1514  | Representative Rachel<br>Talbot Ross          | An Act to Provide Safe, Short-term Housing to Individuals Recently Released from Correctional Facilities        | 4/12/23      | CJPS      | Carry Over Requested   | 3M      |
| 1531  | Representative Billy<br>Bob Faulkingham       | Resolve, to Implement a 4-year Moratorium on Solar Energy Subsidies and Direct the                              | 4/12/23      | EUT       | On motion of Representative ZEIGLER of Montville, the Majority <b>Ought Not to Pass</b> Report was <b>ACCEPTED</b> . <b>ROLL CALL NO. 147</b>  | 30      |

| BILL#             | Sponsor                                | Title  | LC<br>Review | Committee | Status   | MAR Pos |
|-------------------|--|--|--------------|-----------|--|---------|
|                   |  | Department of Environmental Protection to Study the Economic Impact of Industrial Solar Energy Projects  |              |           | (Yeas 71 - Nays 67 - Absent 12 - Excused 0 - Vacant 1) Sent for concurrence. ORDERED SENT FORTHWITH. |         |
| 1537              | Senator Henry<br>Ingwersen             | An Act to Amend the Laws Relating<br>to the Prevention of Perfluoroalkyl<br>and Polyfluoroalkyl Substances<br>Pollution and to Provide Additional<br>Funding | 4/12/23      | ENR       | Carry Over Requested   | 3M      |
| 1538              | Senator Stacy Brenner                  | An Act to Provide Tax Benefits to Persons Constructing Accessory Dwelling Units  | 4/12/23      | TAX       | Carry Over Requested   | 3S      |
| 1539              | Representative Traci<br>Gere           | An Act to Promote a Diverse, More Experienced Construction Workforce and Ensure High-quality Careers by Increasing Registered Apprenticeship Programs        | 4/12/23      | LBHS      | Voted - Divided Report   | 38      |
| 1540              | Representative<br>Rebecca J. Millett   | An Act to Create the Stable Home Fund Program  | 4/12/23      | LBHS      | Voted - Divided Report   | 3M      |
| 1555<br>(concept) | Senator Chip Curry                     | An Act to Amend the Pine Tree  Development Zone Program  | 4/12/23      | IDEA      | Carry Over Requested   | 3M      |
| 1563              | Representative<br>William D. Pluecker  | An Act to Allow a Resident of Agricultural Land to Enlist License Holders to Hunt on the Land  | 4/12/23      | IFW       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                                      | 4       |
| 1564              | Representative Nina<br>Azella Milliken | An Act to Eliminate Metallic Mineral Mining Activities Without a Permit  | 4/12/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                                      | 3M      |
| 1569              | Representative<br>Tiffany Roberts      | An Act to Exempt Certain Disabled Veterans from Property Taxes in  | 4/12/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                                      | 3M      |

| BILL# | Sponsor                               | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|-------|---------------------------------------|---|--------------|-----------|---|---------|
|       |                                       | Accordance with Their Disability Ratings  |              |           |   |         |
| 1570  | Representative Daniel J. Ankeles      | An Act to Create the Storm Water Infrastructure Repair and Replacement Fund   | 4/12/23      | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 1574  | Representative Laura D. Supica        | An Act to Create Rent Stabilization and Amend the Laws Regarding Termination of Tenancy and Rent Increase Limitations                                   | 4/12/23      | LBHS      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 10      |
| 1579  | Representative Joshua<br>Morris       | RESOLUTION, Proposing an Amendment to the Constitution of Maine to Eliminate the Diversion of Revenue from Professional and Occupational Licensing Fees | 4/12/23      | IDEA      | Voted - Divided Report  | 3M      |
| 1582  | Representative<br>Victoria W. Doudera | An Act to Clarify What Constitutes a Homestead for the Homestead Property Tax Exemption   | 4/12/23      | TAX       | Reported Out - ONTP   | 30      |
| 1586  | Representative<br>Katrina Smith       | An Act to Enable Occupational License Portability and Prohibit Use of Good Character Qualifications in Occupational Licensing                           | 4/12/23      | IDEA      | Placed in Legislative Files (DEAD)                              | 3M      |
| 1590  | Senator Richard<br>Bennett            | An Act to Require Disclosure of Campaign Funding Sources  | 4/12/23      | VLA       | Carry Over Requested  | 3M      |
| 1591  | Senator Stacy Brenner                 | An Act to Promote Economic Reuse of Contaminated Land Through Clean Energy Development  | 4/12/23      | EUT       | Voted – OTP-AM  | 3M      |
| 1593  | Senator Ben Chipman                   | An Act to Increase Affordable Housing Development   | 4/12/23      | HOU       | Placed in the Legislative Files. (DEAD)                         | 3S      |

| BILL#             | Sponsor                        | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|-------------------|--------------------------------|---|--------------|-----------|---|---------|
| 1595              | Senator Troy Jackson           | An Act to Exempt the Estates of Veterans Who Were Disabled in the Line of Duty from Property Taxes  | 4/12/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 1600              | Senator Trey Stewart           | An Act to Improve Property Tax Relief for Certain Disabled Veterans   | 4/12/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 1604              | Senator Richard<br>Bennett     | RESOLUTION, Proposing an Amendment to the Constitution of Maine to Extend the Time That a Signature on a Petition for a Direct Initiative of Legislation Is Valid | 4/26/23      | VLA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 1609<br>(concept) | Senator Joseph<br>Rafferty     | An Act to Prevent Student Homelessness  | 4/26/23      | HOU       | Voted - OTP-AM  | 3M      |
| 1627              | Senator Richard<br>Bennett     | An Act to Improve Disclosure of Lobbyist Activities   | 4/26/23      | HOU       | Voted - OTP-AM  | 3M      |
| 1628              | Senator Eric Brakey            | An Act to Reform the Occupational Licensing Regime by Including Portability and Removing Good Character Requirements  | 4/26/23      | IDEA      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 1630              | Senator Craig<br>Hickman       | An Act Regarding Campaign Finance and Lobbying Disclosure and Enforcement of Income Source Reporting Requirements   | 4/26/23      | VLA       | Voted - OTP-AM  | 3M      |
| 1633              | Senator Pinny Beebe-<br>Center | An Act to Establish a Community-<br>based Reentry Program in All<br>Department of Corrections Facilities  | 4/26/23      | CJPS      | Carry Over Requested  | 3M      |
| 1637              | Senator Eric Brakey            | An Act to Prohibit the Revocation of a Professional or Occupational License for Lapsed Child Support Payments   | 4/26/23      | JUD       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |

| BILL#             | Sponsor  | Title   | LC<br>Review | Committee | Status   | MAR Pos |
|-------------------|--|---|--------------|-----------|--|---------|
| 1638              | Senator Eric Brakey                            | An Act to Lower the State's Individual Income Tax   | 4/26/23      | TAX       | Voted - Divided Report   | 3M      |
| 1641              | Representative Daniel<br>Sayre                 | Resolve, to Further Study the Role of Water as a Resource   | 4/26/23      | TAX       | On motion by Senator DAUGHTRY of<br>Cumberland PLACED ON THE SPECIAL<br>STUDY TABLE pending FINAL PASSAGE - 2/3<br>Elected Required, in NON-CONCURRENCE.<br>Ordered sent down forthwith for concurrence. | 3M      |
| 1648              | Representative James A. Boyle                  | An Act to Make Changes to the Farm and Open Space Tax Law   | 4/26/23      | TAX       | Carry Over Requested   | 3M      |
| 1650              | Representative<br>Maureen Fitzgerald<br>Terry  | An Act to Create a Tiered Senior Resident Homestead Exemption   | 4/26/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1651<br>(concept) | Representative Amy<br>Bradstreet Arata         | An Act to Reduce the State Income Tax   | 4/26/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1659              | Senator Russell Black                          | Resolve, Authorizing the Department of Agriculture, Conservation and Forestry, Bureau of Parks and Lands to Enter into Certain Leases | 4/26/23      | AGCF      | FINALLY PASSED. Sent for concurrence. ORDERED SENT FORTHWITH.  | 4       |
| 1662              | Senator Mark<br>Lawrence                       | Resolve, to Study the Adoption of<br>the Uniform Common Interest<br>Ownership Act   | 4/26/23      | JUD       | Voted – Divided Report   | 3M      |
| 1663              | Senator James Libby                            | An Act to Add Political Affiliation<br>as a Protected Class to the Maine<br>Human Rights Act  | 4/26/23      | JUD       | Placed in the Legislative Files. (DEAD)  | 3M      |
| 1669              | Representative<br>Stanley Paige Zeigler<br>Jr. | An Act to Require That Copies of Deeds and Survey Plans Be Provided to Municipal Assessors  | 4/26/23      | SLG       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |

| BILL# | Sponsor                                    | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|-------|--|--|--------------|-----------|---|---------|
| 1671  | Representative John "Jack" E. Ducharme III | An Act to Reduce the Income Tax<br>to 4.5 Percent on the Lowest Tax<br>Bracket and Remove Low-income<br>Families from Taxation                                       | 4/26/23      | TAX       | Voted - Divided Report  | 3M      |
| 1672  | Representative Traci<br>Gere               | An Act to Establish an Affordable Housing Permitting Process   | 4/26/23      | HOU       | Carry Over Requested  | 3S      |
| 1673  | Representative Traci<br>Gere               | An Act to Encourage Affordable Housing and Mixed-use Development by Establishing a Thriving Corridors Program  | 4/26/23      | HOU       | Carry Over Requested  | 3S      |
| 1674  | Representative Adam<br>R. Lee              | An Act to Require and Encourage Safe and Interconnected Transportation Construction Projects   | 4/26/23      | TRA       | Reported Out - OTP-AM   | 3M      |
| 1675  | Representative<br>Michael F. Brennan       | An Act to Amend the Laws Governing the General Assistance Program Regarding Eligibility, Housing Assistance and State Reimbursement and to Establish a Working Group | 4/26/23      | HHS       | Carry Over Requested  | 3M      |
| 1681  | Representative David<br>W. Boyer Jr.       | An Act to Encourage Residential Water Testing by Providing an Income Tax Deduction   | 4/26/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 1685  | Representative Ann<br>Higgins Matlack      | An Act to Increase Acreage Eligibility and Change Requirements for Filing Plans Under the Maine Tree Growth Tax Law  | 4/26/23      | TAX       | Carry Over Requested  | 30      |
| 1700  | Representative<br>William D. Pluecker      | An Act to Protect Agricultural Lands by Creating a Permitting Process for Solar Development on Those Lands   | 4/26/23      | AGCF      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |

| BILL# | Sponsor                               | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|-------|---------------------------------------|---|--------------|-----------|---|---------|
| 1706  | Representative Marc<br>G. Malon II    | An Act to Clarify Statewide Laws Regarding Affordable Housing and Accessory Dwelling Units  | 4/26/23      | HOU       | Under suspension of the Rules, READ A SECOND<br>TIME and PASSED TO BE ENGROSSED AS<br>AMENDED by Committee Amendment "A" (H-<br>345) in concurrence                       | 38      |
| 1710  | Representative Cheryl<br>A. Golek     | An Act to Establish the Maine Rental Assistance and Guarantee Program and Amend the Laws Regarding Tenants and the Municipal General Assistance Program   | 4/26/23      | HOU       | Carry Over Requested  | 10      |
| 1717  | Representative<br>Amanda N. Collamore | An Act to Provide a Property Tax  Exemption for All Veterans over 62  Years of Age  | 4/26/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 1721  | Senator Jill Duson                    | An Act to Create Transitional Housing Communities for Homeless Populations in the State   | 4/26/23      | HOU       | Carry Over Requested  | 3M      |
| 1723  | Senator Richard<br>Bennett            | An Act to Prevent the Automatic Transfer of Permits and Contracts in a Sale of Assets of a Water Export Company Without Review and to Amend the Membership of the Water Resources Planning Committee and the Maine Public Drinking Water Commission | 4/26/23      | HHS       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)   | 3M      |
| 1724  | Senator Nicole<br>Grohoski            | An Act to Enact the Beneficial Electrification Policy Act   | 4/26/23      | EUT       | Voted – Divided Report  | 3M      |
| 1730  | Representative Matt<br>Moonen         | An Act to Implement Changes to the Laws Relating to Judicial Separation and Divorce Regarding Preliminary Injunctions as Recommended by the Family Law Advisory Commission  | 4/26/23      | JUD       | Under suspension of the Rules, READ A SECOND TIME and PASSED TO BE ENGROSSED AS AMENDED BY Committee Amendment "A" (H-281), in concurrence.  Ordered sent down forthwith. | 3M      |

| BILL# | Sponsor                                | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|-------|--|---|--------------|-----------|---|---------|
| 1734  | Representative Tavis<br>Rock Hasenfus  | An Act to Clarify the Authority of Municipalities to Regulate Short-term Rentals  | 4/26/23      | SLG       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 20      |
| 1737  | Representative<br>Benjamin C. Hymes    | An Act to Provide up to \$5,000 in Property Tax Relief to Veterans  | 4/26/23      | TAX       | Carry Over Requested  | 3M      |
| 1739  | Representative Amy<br>D. Kuhn          | An Act to Extend Development District Tax Increment Financing Districts   | 4/26/23      | TAX       | Voted - Divided Report  | 3M      |
| 1746  | Representative<br>Benjamin T. Collings | An Act to Require Responsible Contracting Practices for Public Construction Projects  | 4/26/23      | LBHS      | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 1750  | Senator Ben Chipman                    | Resolve, Directing the Department of Transportation to Complete a Service Plan and Determine the Scope of Work for Restoration of Rail Use of the Berlin Subdivision Rail Corridor from Downtown Portland to Auburn | 4/26/23      | TRA       | Carry Over Requested  | 4       |
| 1752  | Senator Matthew<br>Pouliot             | Resolve, to Prepare Preapproved Building Types  | 4/26/23      | HOU       | Carry Over Requested  | 38      |
| 1758  | Senator Trey Stewart                   | An Act to Require a Municipality to Pay a Homeless Shelter on a Per Capita Basis for Persons Released or Delivered by the Municipality to the Shelter   | 4/26/23      | SLG       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 1763  | Senator Mark<br>Lawrence               | An Act Regarding Trustee Duties to Beneficiaries  | 4/26/23      | JUD       | Carry Over Requested  | 3M      |
| 1770  | Representative Laurie<br>Osher         | An Act to Improve Pesticides Sales and Use Data Collection and Accessibility by the State   | 5/4/23       | ACF       | Voted - OTP-AM  | 3M      |

| BILL# | Sponsor                                       | Title   | LC<br>Review | Committee | Status   | MAR Pos |
|-------|---|---|--------------|-----------|--|---------|
| 1776  | Representative J.<br>Mark Worth               | An Act to Allow Citizen Oversight of Department of Environmental Protection and Department of Marine Resources Actions and Rulemaking   | 5/4/23       | MR        | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1781  | Representative Drew<br>Gattine                | An Act to Establish the Homeless Substance Use Disorder Service Program   | 5/4/23       | HHS       | Voted – OTP-AM   | 3M      |
| 1787  | Representative John "Jack" E. Ducharme III    | Resolve, Directing the Department of Agriculture, Conservation and Forestry to Convene a Stakeholder Group Tasked with a Comprehensive Overhaul and Modernization of the State Subdivision Statutes | 5/4/23       | HOU       | Carry Over Requested   | 3M      |
| 1791  | Senator Richard<br>Bennett                    | An Act to Make the ConnectMaine Authority Responsible for Attachments to and Joint Use of Utility Poles and to Establish Procedures for Broadband Service Infrastructure Crossing Railroad Tracks   | 5/4/23       | EUT       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 3M      |
| 1803  | Senator Tipping                               | An Act to Improve the Maine Workers' Compensation Act of 1992   | 5/4/23       | LBHS      | The Bill was PASSED TO BE ENGROSSED as Amended by Committee Amendment "A" (S-181). In concurrence. ORDERED SENT FORTHWITH. | 3M      |
| 1808  | Representative Joseph<br>C. Perry Sr.         | An Act to Amend the State Tax  Laws   | 5/4/23       | TAX       | Voted - Divided Report   | 3M      |
| 1810  | Representative<br>Maureen Fitzgerald<br>Terry | An Act to Expand the Maine Historic Rehabilitation Credit and Establish a Weatherization Tax Credit   | 5/4/23       | TAX       | Carry Over Requested   | 38      |

| BILL# | Sponsor                                       | Title  | LC<br>Review | Committee | Status  | MAR Pos |
|-------|---|--|--------------|-----------|---|---------|
| 1811  | Representative<br>Maureen Fitzgerald<br>Terry | An Act to Clarify Required Political Committees 24-hour Reports  | 5/4/23       | VLA       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |
| 1815  | Representative<br>Rebecca J. Millett          | An Act to Protect Maine's Consumers by Establishing an Abuse of Dominance Right of Action and Requiring Notification of Mergers      | 5/4/23       | IDEA      | Carry Over Requested  | 3M      |
| 1823  | Senator Craig<br>Hickman                      | An Act to Respect and Protect the Right to Food  | 5/4/23       | ACF       | Carry Over Requested  | 3M      |
| 1825  | Senator Troy Jackson                          | An Act to Clarify Licensing Jurisdiction for Manufactured Housing Communities  | 5/4/23       | SLG       | Voted – Divided Report  | 3M      |
| 1839  | Representative Nina<br>Azella Milliken        | An Act to Study a Permitting Process for and Establish a Moratorium on Certain Tall Structures                                       | 5/4/23       | ENR       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 30      |
| 1844  | Representative Poppy<br>Arford                | An Act to Support Emergency Housing Facility Construction, Renovation and Acquisition Statewide by Creating a Matching Grant Program | 5/4/23       | HOU       | Voted - Divided Report  | 3M      |
| 1845  | Representative Laurie<br>Osher                | An Act to Regulate Outdoor Lighting  | 5/4/23       | ENR       | Voted - Divided Report  | 30      |
| 1852  | Representative<br>Jennifer Poirier            | An Act to Eliminate the Lodging Tax on Campground Sites and Revert to Using the Current Sales Tax                                    | 5/17/23      | TAX       | Voted – Divided Report  | 3M      |
| 1853  | Representative<br>Benjamin T. Collings        | An Act to Conform the Mining Excise Tax Laws to the Maine Metallic Mineral Mining Act and  | 5/17/23      | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD) | 3M      |

| BILL# | Sponsor                                | Title  | LC<br>Review | Committee | Status                 | MAR Pos |
|-------|--|--|--------------|-----------|------------------------|---------|
|       |  | Set the Mining Excise Tax at 10 Percent  |              |           |                        |         |
| 1855  | Representative Joseph<br>Perry         | Resolve, Directing the Office of Tax Policy to Study Maine's Mining Excise Tax   | 5/17/23      | TAX       | Voted - OTP-AM         | 3M      |
| 1864  | Representative James A. Boyle          | An Act to Increase Maine's Housing Supply by Prohibiting Certain Zoning Requirements in Areas Where Public Sewer and Water Infrastructure Are Available and in Designated Growth Areas   | 5/17/23      | HOU       | Carry Over Requested   | 38      |
| 1866  | Representative<br>Benjamin T. Collings | An Act to Establish 5 New Tax Brackets and a Surcharge for Higher Income Levels  | 5/17/23      | TAX       | Voted - Divided Report | 20      |
| 1867  | Representative<br>Grayson B. Lookner   | An Act to Establish the Community Housing and Rural Development Authority  | 5/17/23      | IDEA      | Carry Over Requested   | 3M      |
| 1869  | Senator Trey Stewart                   | An Act to Prohibit the Private Funding of Elections  | 5/17/23      | VLA       | Voted - Divided Report | 3M      |
| 1881  | Representative H.<br>Landry            | An Act Regarding Compensation Fees and Related Conservation Efforts to Protect Soils and Wildlife and Fisheries Habitat from Solar and Wind Energy Development and High-impact Electric Transmission Lines Under the Site Location of Development Laws | 5/17/23      | ACF       | Voted - Divided Report | 3M      |
| 1893  | Representative<br>Tiffany Strout       | An Act to Allow a Municipality to Impose a Fee on Short-term Rentals for the Benefit of That Municipality  | 5/17/23      | TAX       | Carry Over Requested   | 20      |

| BILL# | Sponsor                                | Title   | LC<br>Review | Committee             | Status   | MAR Pos |
|-------|--|---|--------------|-----------------------|--|---------|
| 1901  | Representative<br>Charles A. Skold     | An Act to Improve Affordability<br>and Opportunity for Maine Renters<br>and Landlords   | 5/17/23      | HOU                   | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 2S      |
| 1904  | Representative Rachel<br>Talbot Ross   | An Act to Enact the Maine Fair Chance Housing Act   | 5/17/23      | JUD                   | Carry Over Requested   | 20      |
| 1905  | Representative Amy J.<br>Roeder        | An Act to Create a Residential Rental Unit Registry   | 5/17/23      | HOU                   | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)  | 10      |
| 1927  | Representative<br>William D. Pluecker  | An Act to Create the Rural Prosperity Council   | 5/17/23      | IDEA                  | Carry Over Requested   | 3M      |
| 1929  | Representative<br>Tiffany Roberts      | An Act to Protect Consumers by Licensing Home Building Contractors  | 5/17/23      | IDEA                  | Carry Over Requested   | 30      |
| 1930  | Representative Amy<br>Bradstreet Arata | Resolve, to Authorize the Exchange of Interest in Certain Lands Owned by the State in Piscataquis County                                  | 5/17/23      | ACF                   | Under suspension of the Rules, <b>READ A SECOND TIME</b> and <b>PASSED TO BE ENGROSSED AS AMENDED BY</b> Committee Amendment "A" (H-315), in concurrence. Ordered sent down forthwith. | 4       |
| 1931  | Representative Traci<br>Gere           | An Act to Foster Stable and Affordable Home Ownership in Mobile Home Parks by Amending the Laws Relating to the Sale of Mobile Home Parks | 5/31/23      | HOU                   | Voted – Divided Report   | 20      |
| 1935  | Representative<br>Michael Brennan      | An Act to Promote Workforce Development by Establishing a Workforce Development Program   | 5/31/23      | LBHA                  | The Bill was PASSED TO BE ENGROSSED as Amended by Committee Amendment "A" (H-375). Sent for concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 1940  | Senator Craig<br>Hickman               | An Act to Promote Consistent Policies within Growth Management Programs in Order to Increase Food Security and                            | 5/17/23      | <del>SLG</del><br>HOU | Carry Over Requested   | 3M      |

| BILL#             | Sponsor                                 | Title   | LC<br>Review | Committee | Status  | MAR Pos |
|-------------------|---|---|--------------|-----------|---|---------|
|                   |   | Economic Resiliency in Local Communities  |              |           |   |         |
| 1945              | Representative<br>Benjamin T. Collings  | An Act to Provide a Property Tax Exemption to All Veterans Who Are 62 Years of Age or Older and Increase the Current Exemption  | N/A          | TAX       | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                               | 3M      |
| 1946              | Representative Matt<br>Moonen           | An Act to Amend the Income Tax Law to Expand the Middle Tax Bracket, Increase the Lodging Tax and Increase the Short-term Automobile Rental Tax                                 | 5/31/23      | TAX       | Reported Out - ONTP   | 30      |
| 1947              | Representative Billy<br>Bob Faulkingham | An Act to Amend the Maine Food<br>Sovereignty Act   | 5/31/23      | ACF       | Reported Out - OTP-AM/ONTP  | 3M      |
| 1949              | Representative Rachel<br>Talbot Ross    | An Act to Establish an Affirmative Defense to the Crime of Criminal Trespass and Aggravated Criminal Trespass That the Person Was Unhoused and Seeking Shelter                  | 5/31/23      | CJ        | Pursuant to Joint Rule 310.3 Placed in Legislative Files (DEAD)                               | 20      |
| 1957              | Representative<br>Benjamin T. Collings  | An Act to Authorize a General Fund<br>Bond Issue to Invest in Maine's<br>Railroad Infrastructure  | 5/31/23      | AFA       | The Bill was REFERRED to the Committee on APPROPRIATIONS AND FINANCIAL AFFAIRS in concurrence | 4       |
| 1959              | Senator Joseph<br>Baldacci              | An Act Regarding Open Primary Elections and Ranked-choice Voting  | 5/31/23      | VLA       | Carry Over Requested  | 3M      |
| 1960<br>(Concept) | President Troy<br>Jackson               | An Act to Support Farming in Maine by Extending the Deadline for Manufacturers of Products Containing Perfluoroalkyl and Polyfluoroalkyl Substances to Report on Those Products | 5/31/23      | ENR       | Carry Over Requested  | 3M      |

| BILL#             | Sponsor                                    | Title   | LC<br>Review | Committee | Status                | MAR Pos |
|-------------------|--|---|--------------|-----------|-----------------------|---------|
|                   |  |   |              |           |                       |         |
| 1963<br>(Concept) | President Troy<br>Jackson                  | An Act Regarding the Future of Renewable Energy Transmission in Northern Maine      | 5/31/23      | EUT       | Carry Over Requested  | 3M      |
| 1969              | Senator Teresa Pierce<br>(Governor's Bill) | An Act to Expand the Use of Funds<br>to Support Land Conservation                   | 5/31/23      | ACF       | Reported Out - OTP-AM | 3M      |
| 1973              | Senator Lisa Keim                          | An Act to Enact the Maine Consumer Privacy Act                                      | 5/31/23      | JUD       | Carry Over Requested  | 3M      |
| 1976              | Representative<br>Melanie F. Sachs         | An Act to Update the Growth  Management Program Laws                                | 5/31/23      | HOU       | Carry Over Requested  | 3M      |
| 1980              | Senator Craig<br>Hickman                   | An Act to Improve Election Laws<br>and Notarial Laws                                | 5/31/23      | VLA       | Voted – OTP-AM        | 3M      |
| 1982<br>(Concept) | President Troy<br>Jackson                  | An Act Regarding Appropriations<br>and Allocations to Support the State<br>of Maine | 5/31/23      | AFA       | Carry Over Requested  | 2M      |
| 1983              | President Troy<br>Jackson                  | An Act to Establish the Maine Buy<br>American and Build Maine Act                   | 5/31/23      | SLG       | Carry Over Requested  | 4       |
| 1987              | Senator Marianne<br>Moore                  | An Act to Allow the Adjutant General to Sell the Calais Armory                      | 5/31/23      | VLA       | Voted - OTP-AM        | 4       |
| 1989              | Senator Russell Black                      | Resolve, to Modify the Deed for a Parcel of Property in the Town of                 | 5/31/23      | ACF       | Carry Over Requested  | 4       |

| BILL# | Sponsor                   | Title  | LC<br>Review | Committee | Status               | MAR Pos |
|-------|---------------------------|--|--------------|-----------|----------------------|---------|
|       |                           | Carrabassett Valley to Allow for<br>Workforce Housing  |              |           |                      |         |
| 1997  | Senator Harold<br>Stewart | An Act to Implement Critical Reforms to the Department of Environmental Protection Outlined in the State COVID-19 Reopening Plan | 5/31/23      | IDEA      | Carry Over Requested | 3M      |
| 2003  | President Troy<br>Jackson | An Act to Protect Access to Maine's Intertidal Zone  | 5/31/23      | MR        | Carry Over Requested | 10      |