

**MAR POSITION KEY**

S Support  
O Oppose  
M Monitor  
NFNA Neither For nor  
Against (will  
testify)

| LEGISLATIVE COMMITTEE KEY |  |
|---------------------------|--|
| ACF                       | Agriculture, Conservation & Forestry                     |
| AFA                       | Appropriations & Financial Affairs                       |
| CJ                        | Criminal Justice & Public Safety                         |
| EDU                       | Education & Cultural Affairs                             |
| EUT                       | Energy, Utilities & Technology                           |
| ENR                       | Environment & Natural Resources                          |
| HHS                       | Health & Human Services                                  |
| HCIFS                     | Health Cov, Insurance & Financial Services               |
| HOU                       | Housing <i>*New Committee 2023*</i>                      |
| IFW                       | Inland Fisheries & Wildlife                              |
| IDEA                      | Innovation, Development, Economic Advancement & Business |
| JUD                       | Judiciary  |
| LBHS                      | Labor & Housing  |
| MR                        | Marine Resources   |
| SLG                       | State & Local Government                                 |
| TAX                       | Taxation   |
| TRA                       | Transportation   |
| VLA                       | Veterans & Legal Affairs                                 |

| BILL # | Sponsor                                 | Title   | LC Review | Committee | Status  | MAR Pos |
|--------|---|---|-----------|-----------|---|---------|
| 1      | Senator Troy Jackson                    | <a href="#">An Act to Provide Funding for Winter Emergency Energy Relief and to Finalize the COVID Pandemic Relief Payment Program</a>  | 1/24/23   | n/a       | ORDERED SENT FORTHWITH.   | 3       |
| 2      | Representative Rachel Talbot Ross       | <a href="#">An Act to Address Maine's Housing Crisis</a>  | 1/24/23   | HOU       | The Bill was REFERRED to the Joint Select Committee on HOUSING in concurrence         | 2M      |
| 3      | Representative Rachel Talbot Ross       | <a href="#">An Act to Establish the Winter Energy Relief Payment Program to Aid Residents with High Heating Costs and to Finalize the COVID Pandemic Relief Payment Program</a> | 1/24/23   | AFA       | Signed by the Governor (Emergency Measure)  | 3       |
| 6      | Representative Maureen Fitzgerald Terry | <a href="#">Resolve, Authorizing the State Tax Assessor to Convey the Interest of the State in Certain Real Estate in the Unorganized Territory</a>                             | 1/24/23   | TAX       | Work session @ Taxation (Joint); February 9, 2023 1:00pm (EST); State House, Room 127 | 4       |
| 7      | Representative Maureen Fitzgerald Terry | <a href="#">An Act to Update References to the United States Internal Revenue Code of 1986 Contained in the Maine Revised Statutes</a>  | 1/24/23   | TAX       | Work session @ Taxation (Joint); February 9, 2023 1:00pm (EST); State House, Room 127 | 3M      |

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| 9      | Representative James A. Boyle   | <a href="#">An Act to Establish Processing Time Limits for Permit by Rule Applications Under the Site Location of Development Laws</a>                     | 1/24/23   | ENR       | Work session @ Environment and Natural Resources (Joint); February 8, 2023 10:00am (EST); Cross Building, Room 216 | 3S      |
| 11     | Representative Kristen Cloutier | <a href="#">An Act to Strengthen Temporary Protections for Children Living in Dwellings with Identified Lead Hazards</a>                                   | 1/24/23   | HHS       | The Bill was REFERRED to the Committee on HEALTH AND HUMAN SERVICES in concurrence                                 | 3M      |
| 15     | Representative Janice S. Dodge  | <a href="#">An Act to Amend the Law Governing the State Grant Program Administered by the Maine Historic Preservation Commission</a>                       | 1/24/23   | EDU       | Work session not yet scheduled.  | 3M      |
| 17     | Representative Bruce A. White   | <a href="#">An Act to Amend the Membership Requirements of the State Claims Commission</a>   | 1/24/23   | TRA       | The Bill was REFERRED to the Committee on TRANSPORTATION in concurrence  | 3M      |
| 20     | Representative Jessica L. Fay   | <a href="#">An Act to Further Protect Survivors of Economic Abuse</a>  | 1/24/23   | JUD       | The Bill was REFERRED to the Committee on JUDICIARY in concurrence   | 3M      |
| 23     | Senator Anne Carney             | <a href="#">An Act to Limit Public Access to or Dissemination of Electronic Citation Information</a>   | 1/24/23   | JUD       | Voted - Divided Report   | 3M      |
| 27     | Senator Matthew Pouliot         | <a href="#">An Act to Align Maine's Lead Abatement Law with Federal Definitions and to Clarify Lead Abatement Licensing and Certification Requirements</a> | 1/24/23   | HHS       | In concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 37     | Senator Matthew Pouliot         | <a href="#">An Act to Amend the Laws Governing Property Tax Stabilization for Senior Citizens to Eliminate the Requirement for an Annual Application</a>   | 1/24/23   | TAX       | In concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 45     | Senator Anne Carney             | <a href="#">An Act to Prevent Retaliatory Evictions</a>  | 1/24/23   | JUD       | Hearing @ Judiciary (Joint); February 9, 2023 1:00pm (EST); State House, Room 438                                  | 2M      |

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| 49     | Senator Trey Stewart               | <a href="#">An Act to Authorize the Deorganization of Drew Plantation</a>   | 1/24/23   | SLG       | Work session @ State and Local Government (Joint); February 9, 2023 1:00pm (EST); Cross Building, Room 214 | 4       |
| 54     | Representative Adam R. Lee         | <a href="#">An Act to Require Compliance with Natural or Agricultural Resource Protection Ordinances</a>  | 1/24/23   | LBHS      | The Bill was REFERRED to the Committee on LABOR AND HOUSING in concurrence                                 | 3M      |
| 55     | Representative William R. Bridgeo  | <a href="#">An Act to Move the Headquarters for the Department of Inland Fisheries and Wildlife</a>   | 1/24/23   | IFS       | The Bill was REFERRED to the Committee on INLAND FISHERIES AND WILDLIFE in concurrence                     | 4       |
| 61     | Representative Holly Rae Eaton     | <a href="#">An Act to Conserve Coastal Habitat by Restricting Rockweed Harvesting on Private Property</a>   | 1/24/23   | MR        | The Bill was REFERRED to the Committee on MARINE RESOURCES in concurrence                                  | 3S      |
| 73     | Senator Richard Bennett            | <a href="#">An Act to Require Bottled Water Companies to Monitor for Perfluoroalkyl and Polyfluoroalkyl Substances</a>  | 1/24/23   | HHS       | In concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 75     | Senator Richard Bennett            | <a href="#">An Act to Establish Maximum Contaminant Levels Under the State's Drinking Water Rules to Prohibit Certain Perfluoroalkyl and Polyfluoroalkyl Substances</a> | 1/24/23   | HHS       | In concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 81     | Representative Michele Meyer       | <a href="#">An Act to Address Recovery Residence Participation in the Municipal General Assistance Program</a>  | 1/24/23   | HHS       | The Bill was REFERRED to the Committee on HEALTH AND HUMAN SERVICES in concurrence                         | 3M      |
| 85     | Senator James Libby                | <a href="#">Resolve, Directing the Maine Turnpike Authority to Study Adding Exits off the Maine Turnpike to Aid Economic Development</a>                                | 1/24/23   | TRA       | In concurrence. ORDERED SENT FORTHWITH.  | 3M      |
| 89     | Representative Stephen W. Moriarty | <a href="#">An Act to Clarify Eligibility for Property Tax Stabilization for Individuals 65 Years of Age or Older</a>   | 1/24/23   | TAX       | The Bill was REFERRED to the Committee on TAXATION in concurrence  | 3M      |

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| 91     | Representative Stephen W. Moriarty  | <a href="#">An Act to Adopt the National 2022 Amendments to the Uniform Commercial Code</a>   | 1/24/23   | JUD       | Work session not yet scheduled.   | 3M      |
| 101    | Representative Chad Richard Perkins | <a href="#">An Act to Return to the Former Owner Any Excess Funds Remaining After the Sale of Foreclosed Property</a>                               | 1/24/23   | TAX       | Hearing @ Taxation (Joint); February 7, 2023 1:00pm (EST); State House, Room 127  | 3M      |
| 107    | Representative Daniel J. Ankeles    | <a href="#">An Act Regarding Municipal Efforts to Avert Evictions and Heating Shut-offs During Winter</a>   | 1/24/23   | HOU       | On motion by Senator Nangle of Cumberland, REFERRED to the Joint Select Committee on Housing, in concurrence.                     | 3M      |
| 114    | Senator Donna Bailey                | <a href="#">An Act to Make Technical Amendments to Banking Laws</a>   | 1/24/23   | HCIFS     | Work session @ Health Coverage, Insurance and Financial Services (Joint); February 7, 2023 1:30pm (EST); Cross Building, Room 220 | 3M      |
| 115    | Senator Donna Bailey                | <a href="#">An Act to Protect Minors from Exploitation by Adults for Violation of Privacy</a>   | 1/24/23   | CJ        | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 119    | Senator Chip Curry                  | <a href="#">An Act to Clarify the Boundary Between Waldo and Knox Counties in Penobscot Bay</a>   | 1/24/23   | SLG       | Voted - OTP   | 4       |
| 130    | Representative Richard Bennett      | <a href="#">An Act to Eliminate Senior Citizen Property Tax Stabilization and Expand the Homestead Property Tax Exemption</a>                       | 1/24/23   | TAX       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 132    | Senator Stacy Brenner               | <a href="#">An Act to Require Health Insurance Carriers to Provide Coverage for Blood Testing for Perfluoroalkyl and Polyfluoroalkyl Substances</a> | 1/24/23   | HCIFS     | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 144    | Representative Melanie Sachs        | <a href="#">An Act Regarding the Monitoring of Municipal Abandoned Property</a>   | 1/24/23   | TAX       | Hearing @ Taxation (Joint); February 7, 2023 1:00pm (EST); State House, Room 127  | 3M      |
| 149    | Senator Donna Bailey                | <a href="#">An Act to Amend the Definition of "Homestead" Under the Homestead Property Tax Exemption Laws</a>                                       | 1/24/23   | TAX       | Hearing @ Taxation (Joint); February 7, 2023 1:00pm (EST); State House, Room 127  | 3M      |

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| 153    | Representative Janice Dodge        | <a href="#">An Act to Allow Electronic Distribution of Certain Documents to Municipalities and Electronic Acknowledgment of Receipt of Certain Documents as Acceptable Communications</a> | 1/24/23   | SLG       | Work session @ State and Local Government (Joint); February 9, 2023 1:00pm (EST); Cross Building, Room 214                            | 4       |
| 159    | Representative Roger Albert        | <a href="#">An Act to Facilitate the Construction of a Firehouse by Sinclair Township</a>   | 1/24/23   | ACF       | Hearing @ Agriculture, Conservation and Forestry (Joint); February 6, 2023 9:00am (EST); Cross Building, Room 214                     | 4       |
| 164    | Representative William Bridgeo     | <a href="#">An Act to Fund the Lake Restoration and Protection Fund</a>   | 1/24/23   | ENR       | Work session @ Environment and Natural Resources (Joint); February 8, 2023 10:00am (EST); Cross Building, Room 216                    | 3M      |
| 166    | Representative Lynn Williams       | <a href="#">An Act to Provide Revenue for Property Tax Relief and Capital Infrastructure Projects</a>   | 1/24/23   | SLG       | Work session @ State and Local Government (Joint); February 9, 2023 1:00pm (EST); Cross Building, Room 214                            | 3M      |
| 167    | Representative Arthur Bell         | <a href="#">An Act Regarding Eligibility for the Maine Resident Homestead Property Tax Exemption</a>  | 1/24/23   | TAX       | Hearing @ Taxation (Joint); February 7, 2023 1:00pm (EST); State House, Room 127  | 3M      |
| 169    | Representative Richard H. Campbell | <a href="#">An Act to Amend and Clarify the Laws Governing Perfluoroalkyl and Polyfluoroalkyl Substances and Other Harmful Chemicals</a>  | 1/24/23   | ENR       | The Bill was REFERRED to the Committee on ENVIRONMENT AND NATURAL RESOURCES in concurrence  | 3M      |
| 170    | Representative Amy Arata           | <a href="#">An Act to Clarify the Authority of the Director of the Real Estate Commission to Dismiss Certain Claims That Do Not Allege Violations of Law or Rules</a>                     | 1/24/23   | IDEA      | Hearing @ Innovation, Development, Economic Advancement and Business (Joint); February 7, 2023 1:00pm (EST); Cross Building, Room 206 | 3M      |
| 171    | Senator Richard Campbell           | <a href="#">An Act to Provide That All Rules Regarding Perfluoroalkyl and Polyfluoroalkyl Substances Are Major Substantive Rules</a>  | 1/24/23   | ENR       | The Bill was REFERRED to the Committee on ENVIRONMENT AND NATURAL RESOURCES in concurrence  | 3M      |
| 180    | Senator Russell Black              | <a href="#">An Act to Allow a Person to File a Paper Copy of a Timber Harvest Notification Form</a>   | 1/24/23   | ACF       | Hearing @ Agriculture, Conservation and Forestry (Joint); February 6, 2023 9:00am (EST); Cross Building, Room 214                     | 4       |

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| 187    | Senator Mark Lawrence              | <a href="#">An Act to Eliminate the Energy Efficiency and Renewable Resource Fund</a>  | 1/24/23   | EUT       | Work session not scheduled.  | 3M      |
| 188    | Senator James Libby                | <a href="#">An Act to Require the Department of Environmental Protection to Pay for Certain Water Tests for Perfluoroalkyl and Polyfluoroalkyl Substances</a>  | 1/24/23   | ENR       | Hearing @ Environment and Natural Resources (Joint); February 15, 2023 10:00am (EST); Cross Building, Room 216     | 3M      |
| 196    | Representative Matt Moonen         | <a href="#">An Act to Implement the Recommendations of the Probate and Trust Law Advisory Commission for Amending the Maine Uniform Probate Code and Related Provisions of Law</a>   | 1/24/23   | JUD       | Work session @ Judiciary (Joint); February 9, 2023 2:00pm (EST); State House, Room 438                             | 3M      |
| 206    | Representative Melanie F. Sachs    | <a href="#">An Act to Make Supplemental Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of State Government and to Change Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Year</a> | 1/24/23   | AFA       | Work sessions @ Appropriations and Financial Affairs (Joint); February 6, 2023 2:00pm (EST); State House, Room 228 | 3M      |
| 207    | Representative Joshua Morris       | <a href="#">An Act to Transfer Responsibility for Administering the Maine Uniform Building and Energy Code from the Department of Public Safety, Office of the State Fire Marshal to the Department of Professional and Financial Regulation</a>                                 | 1/24/23   | n/a       | Unfinished Business  | 3M      |
| 210    | Representative Tavis Rock Hasenfus | <a href="#">An Act to Expand the List of Persons Exempt from the Real Estate Transfer Tax</a>  | 1/24/23   | TAX       | Hearing @ Taxation (Joint); February 7, 2023 1:00pm (EST); State House, Room 127                                   | 3M      |
| 211    | Representative Jessica L. Fay      | <a href="#">An Act to Amend the Laws Governing Water Supply Protection Funds</a>   | 1/24/23   | EUT       | Hearing @ Energy, Utilities and Technology (Joint); February 7, 2023 1:00pm (EST); Cross Building, Room 211        | 3M      |
| 214    | Representative Richard H. Campbell | <a href="#">An Act to Amend the Laws Regarding Zoning and Land Use Restrictions to</a>   | 1/24/23   | n/a       | Unfinished Business  | 20      |

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|        |  | <a href="#">Limit Certain Requirements to Municipalities with a Population of More than 10,000</a>                   |           |           |   |         |
| 217    | Representative Richard H. Campbell       | <a href="#">An Act to Support Manufacturers Whose Products Contain Perfluoroalkyl and Polyfluoroalkyl Substances</a> | 1/24/23   | ENR       | The Bill was REFERRED to the Committee on ENVIRONMENT AND NATURAL RESOURCES in concurrence                          | 3M      |
| 219    | Representative Richard T. Bradstreet     | <a href="#">An Act to Promote Equity in the Permitting Appeals Process</a>   | 1/24/23   | ENR       | The Bill was REFERRED to the Committee on ENVIRONMENT AND NATURAL RESOURCES in concurrence                          | 3M      |
| 220    | Representative Timothy C. Guerrette      | <a href="#">An Act to Support Maine's Potato Farmers and Processors</a>  | 1/24/23   | ACF       | Hearing @ Agriculture, Conservation and Forestry (Joint); February 6, 2023 9:00am (EST); Cross Building, Room 214   | 3M      |
| 226    | Representative Rebecca J. Millett        | <a href="#">An Act to Address Maine's Affordable Housing Crisis</a>  | 1/24/23   | HOU       | Sent for concurrence. ORDERED SENT FORTHWITH.   | 2S      |
| 230    | Representative Daniel Joseph Shagoury    | <a href="#">Resolve, to Require the Maine National Guard to Sell Certain Property in Hallowell</a>                   | 1/24/23   | VLA       | Hearing @ Veterans and Legal Affairs (Joint); February 6, 2023 10:00am (EST); State House Room437                   | 4       |
| 238    | Representative Abigail W. Griffin        | <a href="#">An Act to Create a Program for Mortgage Assistance for Persons with Illnesses Related to COVID-19</a>    | 1/24/23   | IDEA      | The Bill was REFERRED to the Committee on INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS in concurrence | 3M      |
| 240    | Representative Stanley Paige Zeigler Jr. | <a href="#">An Act to Increase Public Access to Utilities</a>  | 1/24/23   | EUT       | The Bill was REFERRED to the Committee on ENERGY, UTILITIES AND TECHNOLOGY in concurrence                           | 3M      |
| 246    | Senator Craig Hickman                    | <a href="#">An Act to Amend the Campaign Finance Laws</a>  | 1/24/23   | VLA       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 247    | Senator Craig Hickman                    | <a href="#">An Act to Amend the Laws Governing Elections</a>   | 1/24/23   | VLA       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 249    | Senator Craig Hickman                    | <a href="#">An Act to Amend the Campaign Finance Laws Regarding Political Action Committees</a>                      | 1/24/23   | VLA       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |

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| 250    | Senator Matthew Pouliot            | <a href="#">An Act to Improve Housing by Increasing Housing Options</a>   | 1/24/23   | HOU       | In concurrence. ORDERED SENT FORTHWITH.   | 2M      |
| 258    | Representative Melanie F. Sachs    | <a href="#">An Act Making Unified Appropriations and Allocations from the General Fund and Other Funds for the Expenditures of State Government and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government for the Fiscal Years Endi</a> | 2/1/2023  | AFA       | Hearing @ Appropriations and Financial Affairs (Joint); February 8, 2023 10:00am (EST); State House, Room 228                                 | 3M      |
| 262    | Representative Tiffany Roberts     | <a href="#">An Act to Strengthen Maine's Workforce</a>  | 2/1/2023  | IDEA      | On motion by Senator Curry of Waldo, REFERRED to the Committee on Innovation, Development, Economic Advancement and Business, in concurrence. | 3M      |
| 274    | Representative Ankeles             | <a href="#">An Act Regarding Municipal Costs for Water Used for Firefighting</a>  | 2/1/2023  | HCIFS     | Hearing @ Health Coverage, Insurance and Financial Services (Joint); February 14, 2023 1:30pm (EST); Cross Building, Room 220                 | 3M      |
| 276    | Representative Daniel J. Ankeles   | <a href="#">An Act to Assist Municipalities in Preventing Damage from Storm Water</a>   | 2/1/2023  | ENR       | Hearing @ Environment and Natural Resources (Joint); February 15, 2023 11:00am (EST); Cross Building, Room 216                                | 3M      |
| 277    | Representative Jessica L. Fay      | <a href="#">An Act Regarding Perfluoroalkyl and Polyfluoroalkyl Substances</a>  | 2/1/2023  | ENR       | The Bill was REFERRED to the Committee on ENVIRONMENT AND NATURAL RESOURCES in concurrence  | 3M      |
| 283    | Representative Ann Higgins Matlack | <a href="#">An Act to Make Technical Changes to the Maine Tax Laws</a>  | 2/1/2023  | TAX       | The Bill was REFERRED to the Committee on TAXATION in concurrence   | 3M      |
| 288    | Representative Lookner             | <a href="#">An Act Concerning Housing and Support Services for At-risk Youth and Youth Who Have Committed Juvenile Crimes</a>   | 2/1/2023  | n/a       | Unfinished Business   | 3M      |
| 289    | Representative Wayne R. Parry      | <a href="#">An Act to Require the State to Purchase Farms Contaminated with Perfluoroalkyl and Polyfluoroalkyl Substances</a>   | 2/1/2023  | ACF       | Hearing @ Agriculture, Conservation and Forestry (Joint); February 13, 2023 10:00am (EST); Cross Building, Room 214                           | 3M      |



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| 295    | Representative Lori K. Gramlich    | <a href="#">An Act Regarding Plastic Pollution</a>  | 2/1/2023  | ENR       | The Bill was REFERRED to the Committee on ENVIRONMENT AND NATURAL RESOURCES in concurrence                          | 3M      |
| 298    | Representative Williams            | <a href="#">An Act to Study the Shared Use of the Public Right of Way</a>                                 | 2/1/2023  | EUT       | ORDERED SENT FORTHWITH.   | 3M      |
| 304    | Representative Benjamin C. Hymes   | <a href="#">An Act to Establish Statewide Standards for Perfluoroalkyl and Polyfluoroalkyl Substances</a> | 2/1/2023  | ENR       | The Bill was REFERRED to the Committee on ENVIRONMENT AND NATURAL RESOURCES in concurrence                          | 3M      |
| 306    | Representative Lori K. Gramlich    | <a href="#">An Act Related to Water</a>   | 2/1/2023  | ENR       | The Bill was REFERRED to the Committee on ENVIRONMENT AND NATURAL RESOURCES in concurrence                          | 3M      |
| 310    | Representative Amanda N. Collamore | <a href="#">An Act to Increase the Workforce in the State</a>   | 2/1/2023  | LBHS      | The Bill was REFERRED to the Committee on LABOR AND HOUSING in concurrence  | 3M      |
| 314    | Senator Craig Hickman              | <a href="#">An Act to Establish the Permanent Commission on the Status of Housing in Maine</a>            | 2/1/2023  | HOU       | In concurrence. ORDERED SENT FORTHWITH.   | 2M      |
| 315    | Senator Ingwersen                  | <a href="#">An Act to Provide Funding for Drought Relief and Other Programs Benefiting Maine Farmers</a>  | 2/1/2023  | ACF       | Hearing @ Agriculture, Conservation and Forestry (Joint); February 13, 2023 10:00am (EST); Cross Building, Room 214 | 3M      |
| 319    | Senator Jeffrey Timberlake         | <a href="#">An Act to Amend Maine's Underground Oil Storage Tank Laws</a>                                 | 2/1/2023  | ENR       | Hearing @ Environment and Natural Resources (Joint); February 15, 2023 11:00am (EST); Cross Building, Room 216      | 3M      |
| 323    | Senator Mike Tipping               | <a href="#">An Act to Improve Compliance with Maine's Implied Warranty Law</a>                            | 2/1/2023  | IDEA      | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 330    | Senator Mike Tipping               | <a href="#">An Act to Ensure Legal Representation for Residents Facing Eviction</a>                       | 2/1/2023  | JUD       | Hearing @ Judiciary (Joint); February 16, 2023 1:00pm (EST); State House, Room 438                                  | 3M      |
| 332    | Senator Craig Hickman              | <a href="#">An Act to Amend the State's Election Laws</a>   | 2/1/2023  | VLA       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |

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| 337    | Representative Cheryl A. Golek             | <a href="#">An Act to Amend the Regulations of Manufactured Housing to Increase Affordable Housing</a>  | 2/1/2023  | HOU       | The Bill was REFERRED to the Joint Select Committee on HOUSING in concurrence   | 3M      |
| 341    | Representative John "Jack" E. Ducharme III | <a href="#">An Act to Amend the Maine Tree Growth Tax Law to Encourage Housing Construction</a>   | 2/1/2023  | n/a       | Printed   | 3S      |
| 347    | Representative Scott Wynn Cyrway           | <a href="#">An Act Regarding In-court Appearance Requirements for Persons Authorized to Serve Eviction Notices and the Process for Serving a Writ of Possession</a> | n/a       | JUD       | Hearing @ Judiciary (Joint); February 16, 2023 1:00pm (EST); State House, Room 438  | 3M      |
| 350    | Senator Donna Bailey                       | <a href="#">An Act to Prevent Dog Breed Discrimination by Insurance Companies</a>   | n/a       | HCIFS     | Hearing @ Health Coverage, Insurance and Financial Services (Joint); February 14, 2023 1:30pm (EST); Cross Building, Room 220 | 4       |
| 352    | Senator Anne Carney                        | <a href="#">An Act to Establish the Maine Mariculture Development Collaborative</a>   | n/a       | MR        | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 356    | Senator Craig Hickman                      | <a href="#">An Act to Invest in Construction Industry Workforce Development</a>   | n/a       | n/a       | Unfinished Business   | 3M      |
| 366    | Senator Chip Curry                         | <a href="#">An Act to Promote Workforce Development</a>   | n/a       | IDEA      | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 370    | Senator Cameron Reny                       | <a href="#">An Act to Protect Marine Resources in Maine</a>   | n/a       | MR        | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 371    | Senator Jeffrey Timberlake                 | <a href="#">An Act to Address Certain Local Zoning Ordinances</a>   | n/a       | n/a       | Sent down for concurrence   | 2M      |
| 380    | Representative Lydia V. Crafts             | <a href="#">An Act Regarding Monhegan Plantation</a>  | n/a       | SLG       | The Bill was REFERRED to the Committee on STATE AND LOCAL GOVERNMENT in concurrence   | 4       |
| 384    | Representative William D. Pluecker         | <a href="#">An Act Addressing Agriculture, Conservation and Forestry in Maine</a>   | n/a       | ACF       | The Bill was REFERRED to the Committee on AGRICULTURE, CONSERVATION AND FORESTRY in concurrence                               | 3M      |

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| 387    | Representative Mark John Blier  | <a href="#">An Act to Promote Affordable Housing by Providing a Tax Exemption for Housing Choice Vouchers</a>  | n/a       | n/a       | Unfinished Business   | 3S      |
| 388    | Representative Mark John Blier  | <a href="#">An Act to Require the State and Municipalities to Reimburse Landlords for Unpaid Rent During Eviction Moratoriums</a>  | n/a       | HOU       | The Bill was REFERRED to the Joint Select Committee on HOUSING in concurrence   | 3S      |
| 391    | Representative Laura D. Supica  | <a href="#">Resolve, Regarding Legislative Review of Portions of Chapter 2: Hearing Procedures and Portions of Chapter 3: Maine Clean Election Act and Related Provisions, Major Substantive Rules of the Commission on Governmental Ethics and Election Practices</a> | n/a       | VLA       | On motion by Senator Hickman of Kennebec REFERRED to the Committee on VETERANS AND LEGAL AFFAIRS and ordered printed pursuant to Joint Rule 218, in concurrence.          | 4       |
| 392    | Representative Lori K. Gramlich | <a href="#">Resolve, Regarding Legislative Review of Portions of Chapter 305: Natural Resources Protection Act - Permit by Rule, a Major Substantive Rule of the Department of Environmental Protection</a>  | n/a       | ENR       | On motion by Senator Brenner of Cumberland REFERRED to the Committee on ENVIRONMENT AND NATURAL RESOURCES and ordered printed pursuant to Joint Rule 218, in concurrence. | 3M      |
| 400    | Senator Russell Black           | <a href="#">Resolve, Directing the Department of Environmental Protection to Examine Setback Requirements for Outdoor Wood Boilers</a>   | n/a       | ENR       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 406    | Senator Ben Chipman             | <a href="#">An Act to Expand Passenger Rail Service</a>  | n/a       | TRA       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 407    | Senator Ben Chipman             | <a href="#">An Act to Support Recreational Trails</a>  | n/a       | TRA       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 410    | Senator Bradlee Farrin          | <a href="#">An Act Regarding the Nuisance of Cannabis Plants and Smoke in Residential Areas</a>  | n/a       | VLA       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |

| BILL # | Sponsor                         | Title   | LC Review | Committee | Status  | MAR Pos |
|--------|---------------------------------|---|-----------|-----------|---|---------|
| 412    | Senator Nicole Grohoski         | <a href="#">An Act to Fully Engage the Efficiency Maine Trust in Mitigating Climate Change by Creating Electrification Programs</a>   | n/a       | EUT       | In concurrence. ORDERED SENT FORTHWITH.   | 3M      |
| 422    | Representative Daniel J. Newman | <a href="#">An Act to Eliminate the Requirement That Municipalities Provide Public Notice in Newspapers</a>   | n/a       | SLG       | The Bill was REFERRED to the Committee on STATE AND LOCAL GOVERNMENT in concurrence                                 | 3M      |
| 423    | Representative Melanie F. Sachs | <a href="#">An Act Making Certain Supplemental Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government</a> | n/a       | AFA       | The Bill was REFERRED to the Committee on APPROPRIATIONS AND FINANCIAL AFFAIRS in concurrence                       | 3M      |
| 424    | Representative Melanie F. Sachs | <a href="#">An Act Making Certain Appropriations and Allocations and Changing Certain Provisions of the Law Necessary to the Proper Operations of State Government</a>              | n/a       | AFA       | The Bill was REFERRED to the Committee on APPROPRIATIONS AND FINANCIAL AFFAIRS in concurrence                       | 3M      |
| 440    | Representative Lydia V. Crafts  | <a href="#">An Act to Protect Customers from Financial Scams by Requiring Retailers to Provide Information on Potential Signs of Financial Scams</a>                                | n/a       | IDEA      | The Bill was REFERRED to the Committee on INNOVATION, DEVELOPMENT, ECONOMIC ADVANCEMENT AND BUSINESS in concurrence | 3M      |